



ORGAN RECITAL

Half past four o'clock in the evening

AND

CHORAL EVENSONG

Five o'clock in the evening

Sunday 1 March 2026

WELCOME TO TRINITY

Welcome to Trinity Episcopal Church. We are walking the path with Jesus this season of Lent. We hope that you will join us in the life of the church and experience the spirituality in the self-reflective nature of this time of the church year. Wherever you are on your own spiritual journey, we have a place for you!

In pursuit of our baptismal covenant to “respect the dignity of every human being,” (BCP p.305) we acknowledge that the City of Tulsa exists on lands where numerous Indigenous Peoples have lived, hunted, gathered, fished, celebrated, fought, prayed, and died. These include the Caddo, Osage, Wichita, Apache, Kiowa, Arapaho, Cheyenne, Lakota, Quapaw, Kickapoo, Cherokee, and the Muscogee Nation, on whose reservation Trinity Episcopal Church currently exists. We are endeavoring to become more knowledgeable and empathetic to the struggles, injustices, traumas, broken promises and broken treaties Native Peoples have faced. This intentional journey empowers us to learn how we can most effectively, and appropriately, act to create and build collaborations, friendships, communities of trust, and peace. Acknowledging American Indian Peoples’ previous and current heritage, and jurisdiction of the lands upon which modern institutions and buildings exist is an important first step to honor and recognize the histories and values we share, and those we do not yet share.

Clergy: The Reverend Canon Stephen Carlsen, *Interim Priest*; The Reverend Deborah Underwood, *Deacon*; The Venerable Robert L. Bibens, *Deacon*

Staff: Casey Cantwell, *Organist and Director of Music*; Karen Rich, *Associate Director of Music and Organist*; Carteena Robohm, *Handbell Choir Director*; Marcelino Arce, *Facilities/Maintenance*, Shelley Nachtigall, *Operations Manager*

Technical Team: Philippe Beaudette, *Lead*, Frank Leech

Vestry: Sara Arnold, *Senior Warden*; Justin Strong, *Junior Warden*; Harry Dandelles, *Treasurer*; Joe Woltz, *Clerk*; Shawna Gehres, *Chancellor*; Harry Cook; Donna Farior; Jack Gordon; Eric Landin; Jim Langdon; Linda Martin; Lizzie Radford; Jessica Smith; Julie Yeabower.

Trinity Episcopal Church: 501 S. Cincinnati Ave.; Tulsa, OK
www.trinitytulsa.org

ORGAN RECITAL BY NOLAN PATRICK REILLY

Please hold your applause until the end of the recital.

Fanfare	Arthur Wills (1926-2020)
A Canticle: Deus misereatur	George Oldroyd (1886-1956)
O Mensch, bewein dein Sünde gross, BWV 622	Johann Sebastian Bach (1685-1750)
Le Prie-Dieu: Passion Chorale	George Oldroyd (1886-1956)
Sonata No. 2 in C Minor	Felix Mendelssohn (1809-1847)

CHORAL EVENSONG

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.
Philippians 1:2

THE INVITATORY AND PSALTER

Preces	Philip Radcliffe (1905-1986)
O Lord, open thou our lips; And our mouth shall show forth thy praise. O God, make speed to save us; O Lord, make haste to help us. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be: world without end. Amen. Praise ye the Lord; The Lord's name be praised.	

Office Hymn No. 29 O Trinity of blessed light

Bromley

1 O Trin - i - ty of bless - ed light, O U - ni -
2 To thee our morn - ing song of praise, to thee our
3 To God the Fa - ther, heaven - ly Light, to Christ re -

ty of prince - ly might, the fier - y sun now
eve - ning prayer we raise; O grant us with thy
vealed in earth - ly night, to God the Ho - ly

goes his way; shed thou with - in our hearts thy ray.
saints on high to praise thee through e - ter - ni - ty.
Ghost we raise our e - qual and un - ceas - ing praise.

Words: Latin, 6th cent.; tr. John Mason Neale (1818-1866). St. 3, Charles Coffin (1676-1749); tr. John Chandler (1806-1876)
Music: Franz Joseph Haydn (1732-1809), alt.

Please be seated

Psalms (to be sung by the choir)

Psalm 8

Anglican Chant by Joseph Barnby (1838-1896)

Domine, Dominus noster

- 1 O Lord our Governor, *
how excellent is thy Name in all the world;
- 2 Out of the mouths of very babes and sucklings *
thou that hast set thy glory above the heavens!
- 3 Thou hast ordained strength, because of thine enemies; *
that thou mightest still the enemy and the avenger.
- 4 For I will consider thy heavens, even the works of thy fingers, *
the moon and the stars, which thou hast ordained.

- 5 What is man, that thou art mindful of him? *
 and the son of man, that thou visitest him?
- 6 Thou madest him lower than the angels, *
 To crown him with glory and worship.
- 7 Thou makest him to have dominion of the works of thy hands, *
 and thou hast put all things in subjection under his feet,
- 8 all sheep and oxen, *
 yea, and the beasts of the field.
- 9 the fowls of the air, and the fishes of the sea, *
 and whatsoever walketh through the paths of the seas.
- 10 O Lord, our Governor, *
 how excellent is thy Name in all the world!

Psalm 84

Anglican Chant by Charles Hubert Hastings Parry (1848-1918)

Quam dilecta!

- 1 O how amiable are thy dwellings, thou Lord of hosts! *
 My soul hath a desire and longing to enter into the courts of the Lord;
 my heart and my flesh rejoice in the living God.
- 2 Yea, the sparrow hath found her an house, and the swallow a nest where she
 may lay her young, *
 even thy altars, O Lord of hosts, my King and my God.
- 3 Blessed are they that dwell in thy house; *
 they will be always praising thee.
- 4 Blessed is the man whose strength is in thee, *
 in whose heart are thy ways,
- 5 who going through the vale of misery use it for a well; *
 and the pools are filled with water.
- 6 They will go from strength to strength, *
 and unto the God of gods appeareth every one of them in Sion.
- 7 O Lord God of hosts, hear my prayer; *
 hearken, O God of Jacob.
- 8 Behold, O God our defender, *
 and look upon the face of thine Anointed.

9 For one day in thy courts is better than a thousand; *
I had rather be a door-keeper in the house of my God,
than to dwell in the tents of ungodliness.

10 For the Lord God is a light and defense; *
The Lord will give grace and worship,

11 and no good thing shall he withhold *
from them that live a godly life.

12 O Lord, God of hosts, *
blessed is the man that putteth his trust in thee.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE LESSONS

The First Lesson *(Please remain seated)*

Genesis 41: 14-45

Pharaoh sent for Joseph, and he was hurriedly brought out of the dungeon. When he had shaved himself and changed his clothes, he came in before Pharaoh. And Pharaoh said to Joseph, "I have had a dream, and there is no one who can interpret it. I have heard it said of you that when you hear a dream you can interpret it." Joseph answered Pharaoh, "It is not I; God will give Pharaoh a favorable answer." Then Pharaoh said to Joseph, "In my dream I was standing on the banks of the Nile; and seven cows, fat and sleek, came up out of the Nile and fed in the reed grass. Then seven other cows came up after them, poor, very ugly, and thin. Never had I seen such ugly ones in all the land of Egypt. The thin and ugly cows ate up the first seven fat cows, but when they had eaten them no one would have known that they had done so, for they were still as ugly as before. Then I awoke. I fell asleep a second time and I saw in my dream seven ears of grain, full and good, growing on one stalk, and seven ears, withered, thin, and blighted by the east wind, sprouting after them; and the thin ears swallowed up the seven good ears. But when I told it to the magicians, there was no one who could explain it to me." Then Joseph said to Pharaoh, "Pharaoh's dreams are one and the same; God has revealed to Pharaoh what he is about to do. The seven good cows are seven years, and the seven good ears are seven years; the dreams are one. The seven lean and ugly cows that came up after them are seven years, as are the seven empty ears blighted by the east wind. They are seven years of famine. It is as I told Pharaoh; God has shown to Pharaoh what he is about to do. There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the land. The plenty will no longer be known in the land because of the famine that will follow, for it will be very grievous. And the doubling of Pharaoh's dream means that the thing is fixed by God, and God will shortly bring it about. Now therefore let Pharaoh select a man who is discerning and wise, and set him over the land of Egypt. Let Pharaoh proceed to appoint overseers over the land, and take one-fifth of the produce of the land of Egypt during the seven plenteous years. Let them gather all the food of these good years that are coming, and lay up grain under the authority of Pharaoh for food in the cities, and let them keep it. That food shall be a reserve for the land against the seven years of famine that are to befall the land of Egypt, so that the land may not perish through the famine." The proposal pleased Pharaoh and all his servants. Pharaoh said to his servants,

“Can we find anyone else like this—one in whom is the spirit of God?” So Pharaoh said to Joseph, “Since God has shown you all this, there is no one so discerning and wise as you. You shall be over my house, and all my people shall order themselves as you command; only with regard to the throne will I be greater than you.” And Pharaoh said to Joseph, “See, I have set you over all the land of Egypt.” Removing his signet ring from his hand, Pharaoh put it on Joseph’s hand; he arrayed him in garments of fine linen, and put a gold chain around his neck. He had him ride in the chariot of his second-in-command; and they cried out in front of him, “Bow the knee!” Thus he set him over all the land of Egypt. Moreover Pharaoh said to Joseph, “I am Pharaoh, and without your consent no one shall lift up hand or foot in all the land of Egypt.” Pharaoh gave Joseph the name Zaphenath-paneah; and he gave him Asenath daughter of Potiphera, priest of On, as his wife. Thus Joseph gained authority over the land of Egypt.

Reader Here endeth the reading.

Canticle: Magnificat (*Please stand*)

Adrian Batten (c. 1591 – c. 1637)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.
For he hath regarded the lowliness of his handmaiden.
For behold from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me, and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things, and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers,
Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Second Lesson (*Please be seated*)

John 5: 19-24

Jesus said to the crowd, “Very truly, I tell you, the Son can do nothing on his own, but only what he sees the Father doing; for whatever the Father does, the Son does likewise. The Father loves the Son and shows him all that he himself is doing; and he will show him greater works than these, so that you will be astonished. Indeed, just as the Father raises the dead and gives them life, so also the Son gives life to whomever he wishes. The Father judges no one but has given all judgment to the Son, so that all may honor the Son just as they honor the Father. Anyone who does not honor the Son does not honor the Father who sent him. Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life.”

Reader Here endeth the reading.

Canticle: Nunc dimittis (*Please stand*)

Adrian Batten

Lord, now lettest thou thy servant depart in peace, according to thy word;
For mine eyes have seen thy salvation, which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now and ever shall be, world without end. Amen.

The Apostles' Creed *(sung by all in monotone)*

I believe in God, **the Father almighty,**
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS

.The people may stand or kneel

The Responses

Philip Radcliffe

The Lord be with you.
And with thy spirit.
Let us pray.

Lord have mercy upon us;
Christ have mercy upon us;
Lord have mercy upon us

Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them
that trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

V. O Lord, show thy mercy upon us;
R. And grant us thy salvation.
V. O Lord, save the State;

R. And mercifully hear us when we call upon thee.
V. Endue thy ministers with righteousness;
R. And make thy chosen people joyful.
V. O Lord, save thy people;
R. And bless thine inheritance.
V. Give peace in our time, O Lord;
R. Because there is none other that fighteth for us, but only thou, O God.
V. O God, make clean our hearts within us;
R. And take not thy Holy Spirit from us.

Collect of the Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. **Amen.**

A Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

A Collect for Aid against Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. **Amen.**

A Prayer for Mission

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. **Amen.**

Please be seated. An offering will be taken during the anthem.

Anthem

Bob Chilcott (b. 1955)

God so loved the world, that He gave His only begotten Son, that who so believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world, but that the world through Him might be saved.

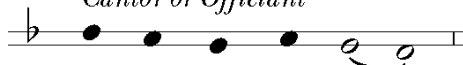
A Prayer of St. Chrysostom

Almighty God, **who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.**

Concluding Versicle and Response

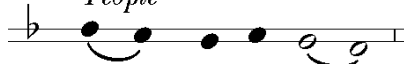
Hymnal S 31

Cantor or Officiant



Let us bless the Lord.

People



Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

Hymn 31 Most Holy God, the Lord of heaven


Dunedin



1 Most Ho - ly God, the Lord of heaven, who in the
2 for you the daz - zling star shines forth which in its
3 The day de - parts, the eve - ning stars se - rene - ly
4 You, Ho - ly One, Cre - a - tor, Lord, you in the
5 Like sun and day, shine in our hearts; like moon and



1 high arched sky has placed the sun that flames up from the
2 gleam - ing path de - clares the won - ders of your glo - rious
3 light the dark - ening sky; the moon with cool re - flect - ed
4 pri - mal world once set the bound - aries of the day and
5 night, give lov - ing peace. Free us from bonds of blind - ing



1 east and brings the splen - dors of the dawn:
2 power, and beck - ons us to wor - ship you.
3 glow will bring the si - lenc - es of night.
4 night and or - dered sea - sons in their round.
5 sin and guide us on our path to you.

Words: Latin; tr. Ann K. LeCroy (b. 1930)

Music: Vernon Griffiths (1894-1985)

You are cordially invited to a reception in the Great Hall following the recital.