

שְׁעָרֵי שְׁלוֹם ק"ק

CENTERPOST

South Baldwin Jewish Center—Shaarei Shalom

January
2025

כסלו—שבט

5785

תשפ"ה



INTERNATIONAL HOLOCAUST REMEMBRANCE DAY JANUARY 27

South Baldwin
Jewish Center is
affiliated with The
United Synagogue
of Conservative
Judaism.

Centerpost is the
official publication
of South Baldwin
Jewish Center
(USPS 096-260)
2959 Grand Avenue
Baldwin,
New York 11510.
(516) 223-8688.

Postmaster:
Send change of
address to South
Baldwin Jewish
Center.

Centerpost is pub-
lished monthly,
except for July and
August.

Holocaust Remembrance for Dignity and Human Rights

2025 marks 80 years since the end of the Second World War and the Holocaust.

Eighty years ago, in response to the atrocities of the war and the Holocaust, governments of the world established the United Nations, pledging to work together to build a just world where human rights were enshrined, and all could live with dignity, in peace.

Acknowledging the milestone year, the Holocaust and the United Nations Outreach Programme has chosen as its guiding theme for 2025, "Holocaust remembrance and education for dignity and human rights".

The theme reflects the critical relevance of Holocaust remembrance for the present, where the dignity and human rights of our fellow global citizens are under daily attack.










The Holocaust shows what happens when hatred, dehumanization and apathy win.

Its remembrance is a bulwark against the denigration of humanity, and a clarion call for collective action to ensure respect for dignity and human rights, and the international law that protects both.

From the United Nations Website.






January 2025 Kislev—Tevet 5785

Candle lighting times come from the Chabad website and are calculated for Baldwin
Check with office to confirm mid-week events

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1. 1 Tevet Chanukah 8th candle Rosh Chodesh New Year's Day  	2. 2 Tevet Chanukah Rabbi's Class 7:30 pm Library and Zoom 	3. 3 Tevet Simchat Shabbat Services 8 pm Candle lighting 4:22 pm 	4. 4 Tevet Services 9:30 am Parshat Vayigash Shabbat ends 5:26 pm
5 5 Tevet	6 6 Tevet Nat's Group 2 pm Board Meeting	7 7 Tevet Mahjong 6 pm	8 8 Tevet Folk Dancing 10:30 am Canasta 1 pm	9 9 Tevet Rabbi's Class 7:30 pm Library and Zoom	10 10 Tevet Shabbat Service 8 pm Candle lighting 4:29 pm 	11 11 Tevet Services 9:30 am Parshat Vayechi Shabbat ends 5:32 pm
12 12 Tevet	13 13 Tevet Nat's Group 2 pm	14 14 Tevet Mahjong 6 pm	15 15 Tevet Folk Dancing 10:30 am Canasta 1 pm	16 16 Tevet Rabbi's class 7:30 pm Library and Zoom	17 17 Tevet Shabbat Service 8 pm Candle lighting 4:37 pm 	18 18 Tevet Services 9:30 am Parshat Shemot Shabbat ends 5:40 pm
19 19 Tevet	20 20 Tevet Nat's Group 2 pm	21 21 Tevet Mahjong 6 pm	22 22 Tevet Folk Dancing 10:30 am Canasta 1 pm	23 23 Tevet Rabbi's Class 7:30 pm Library and Zoom	24 24 Tevet Shabbat Service 8 pm Candle lighting 4:45 pm 	25 25 Tevet Services 9:30 am Parshat Va'era Birkat Hachodesh Shabbat ends 5:47 pm
26 26 Tevet	27 27 Tevet Int'l Holocaust Memorial Day Nat's Group 2 pm 	28 28 Tevet Mahjong 6 pm	29 29 Tevet Folk Dancing 10:30 am Canasta 1 pm	30 1 Shevat Rosh Chodesh Rabbi's Class 7:30 pm Library and Zoom	31 2 Shevat Shabbat Service 8 pm Candle lighting 4:53 pm 	

February 2025 Kislev - Shevat 5785

Candle lighting times come from the Chabad website and are calculated for Baldwin
Check with office to confirm mid-week events

Sun	Mon	Tue	Wed	Thu	Fri	Sat
2 4 Shevat	3 5 Shevat Nat's Group 2 pm Board Meeting	4 6 Shevat Mahjong 6 pm	5 7 Shevat Folk Dancing 10:30 am Canasta 1 pm	6 8 Shevat Rabbi's Class 7:30 pm Library and Zoom	7 9 Shevat Simchat Shabbat Services 8 pm Candle lighting 5:00 pm 	1 3 Shevat Services 9:30 am Parshat Bo Shabbat ends 5:55 pm
9 11 Shevat	10 12 Shevat Nat's Group 2 pm	11 13 Shevat Mahjong 6 pm	12 14 Shevat Folk Dancing 10:30 am Canasta 1 pm	13 15 Shevat Tu B'Shevat Rabbi's Class 7:30 pm Library and Zoom 	14 16 Shevat Shabbat Services 8 pm Candle lighting 5:11 pm 	15 17 Shevat Services 9:30 am Parshat Yitro Shabbat ends 6:11 pm
16 18 Shevat	17 19 Shevat Nat's Group 2 pm	18 20 Shevat Mahjong 6 pm	19 21 Shevat Folk Dancing 10:30 am Canasta 1 pm	20 22 Shevat Rabbi's Class 7:30 pm Library and Zoom	21 23 Shevat Shabbat Services 8 pm Candle lighting 5:19 pm 	22 24 Shevat Services 9:30 am Parshat Mishpatim Birkat Hachodesh Shabbat ends 6:19 pm
23 25 Shevat	24 26 Shevat Nat's Group 2 pm	25 27 Shevat Mahjong 6 pm	26 28 Shevat Folk Dancing 10:30 am Canasta 1 pm	27 29 Shevat Rabbi's Class 7:30 pm Library and Zoom	28 30 Shevat Rosh Chodesh Shabbat Services 8 pm Candle lighting 5:27 pm 	

FROM THE RABBI'S DESK

Rabbi Jacob Rosner



In praise of conservative judaism.

I intend to share a series of writings about our movement.

To many of us, perhaps the only Jewish creed is that Judaism has no dogma. In popular theology a Jew is judged by deed and not creed. A good Jew performs mitzvot (commandments) and what he/she believes is irrelevant.

Not true. First among the ten commandments are those pertaining to belief in God and the prohibition of idolatry. The Yigdal prayer found in our Siddurim is a poetic version of the thirteen principles of faith enumerated by Maimonides, all beginning with the words “ani maamin”, “I believe.”

At the same time there is a strand of Judaism found in the Bible itself, that sometimes encourages questioning. Abraham and Moses argue with God. We are called “Israel” based on a story involving the patriarch Jacob wrestling with an angel. (Perhaps a metaphor for struggling with faith.) In the Talmud the sages argued that once God gave us Torah, it is ours to interpret and understand and God Him/Herself cannot intervene in the process.

In this area Judaism may be unique. Classic Christianity hardly encourages diversity, and the very name “Islam,” meaning submission, stands in sharp contrast with the word Israel, Godwrestler.

Orthodoxy by definition eschews diversity, questioning and doubt. One might argue that Orthodoxy has forsaken the very name (Israel) given our people. Paradoxically, it is the liberal trends in our tradition that have maintained our willingness to continue the struggle.

Mordechai Kaplan spent most of his life teaching at the Conservative movement’s Jewish Theological Seminary. His Reconstructionist Judaism was a

sub group within Conservative Judaism. Dr. Kaplan did not believe in a Supernatural God. To him (and this is a simplification) God was the power within each of us that aspires to reach holiness. Teaching alongside Dr. Kaplan, in the same seminary was the neo Hassidic scion of hassidic rebbes, Abraham Joshua Heschel.

When I pray to God, I pray to the same God my zeyda and bubba believed in. I believe within the depth of my soul that God hears my prayer and cares deeply about every neshama (soul). At the same time, I recognize that some of my Conservative colleagues do not believe in a God outside of the self. Diversity means accepting. The genius of Dr. Kaplan was in allowing people who cannot believe as I do, entrance into Godtalk. They may radically redefine deity, but in that very definition, they allow themselves to say “praise God.”

Similarly, one of the creeds is belief that God wrote The Torah. Orthodoxy believes that every word of the written Torah comes from God, and that the oral Torah (The Mishna/Talmud) was given by God to Moshe at Mount Sinai. This view is shared by some Conservative rabbis as well. At the same time Conservative rabbis study modern biblical criticism that suggests that the Torah was written over the course of many centuries, and some speak of Torah as divinely inspired rather than actually written by God. Each of these nuanced positions allows its adherents to accept a God role in the creation of Torah, and each is “kosher” in the non-orthodox world.

Our movement has set up an “ohel m’od” a tent for many. We accept the ancient creeds and at the same time recognize that beliefs evolve. I am happy with my Traditional God who guides me, yet I praise Dr. Kaplan for creating a philosophy in which people who cannot accept a personal God can nevertheless accept a different understanding and acceptance of the first commandment.





Co-Presidents Message

Chanukah began this year on the evening of December 25th. It was unusual, in that this was also Christmas Day. Turnout at our annual Menorah lighting was light. Sadly, our local politicians, chamber of commerce members, and most of our Hangout families were celebrating with their families. We were fortunate to have News 12, not only come to our Shul but come to the train station and cover the Menorah lighting as well. SBJC received county-wide coverage, helping to remind everyone that we are still a vibrant synagogue, representing all that is Jewish in Baldwin. Many thanks to Evelyn and Mike for helping make our Chanukah dinner successful.

As we begin the new year, we look back at the last six months and the overwhelming support that Rabbi Jacob has received. We have had weekly classes and Friday evening services, both in person and on Zoom. We implore you to make an effort to attend services or participate in some of our mid-week programs. As we have said many times in the past, SBJC is nothing more than a building without you, our congregants.

On the business side, we have made every effort to contain expenses; however, we still are running at a deficit. Yes, we have funds, but they will not last more than what is estimated to be 5-6 years. Please contact your friends who are not affiliated or are members of Oceanside or Freeport who want to join our welcoming congregation. Lastly, we want to thank you for keeping up with your financial obligations.

January 27 is Holocaust Remembrance Day and this year, 2025 marks the 80th anniversary of the end of WWII. There are almost no survivors left to tell us firsthand of the horrendous horror that was perpetrated on our people. Please make sure that your children and grandchildren are taught about the Holocaust and ensure that it doesn't become a footnote in a history book.

Happy New Year,
Evelyn & Jeff





Notes From Sisterhood

Betty Arzt, Carol Burkner

When we care enough...

You may be familiar with the Hallmark Greeting Card commercial that begins with the phrase: **"When you care enough..."** You may remember that the complete sentence is: "When you care enough to send the very best." Of late, Hallmark has been completing the sentence in varied ways.

How would each of us complete the sentence so that it would have special meaning for us and people around us? How would you finish the sentence?

When we care enough... we could lift someone's spirits; we could make a friend; we could act with humility; we could be compassionate; we could be a good listener; we could greet each person with a smile; we could hold the door for someone who is behind us. Of course, we could go on and on.

It only takes a second to show that we care. Imagine what ten seconds could do.

As we turn the page for the new year, let's reflect on what we do and how we do it to show that we care. Just as a stone dropped in water sends out ripples, our acts of kindness may radiate and inspire those around us. Let's find the courage and strength to be an inspiration. What we do matters. What we say matters. Casual remarks matter. Casual actions matter. Our "body language" matters. What are the ramifications of our everyday decisions?

Wishing you and your loved ones a healthy, happy, and peaceful 2025. Cherish the happy times. Recognize the blessings.

Pirkei Avot teaches us..."You are not required to finish the work, yet neither are you permitted to desist from it."

Reflections:

Sisterhood was delighted to provide lunch on Shabbat/Hanukkah, December 28. Thank you for joining us for services, staying for lunch, singing along, and playing "Hanukkah BINGO." The lunch was delicious. The singing was robust. Playing BINGO was educational and enjoyable.

Thank you for submitting your sisterhood dues. Your support allows us to provide necessities as well as enhance our experiences at SBJC.

We look forward to joining together for joyous occasions throughout the year.

Looking Ahead:

The Rosh Hodesh Study Group will be meeting on **Sunday morning, January 26, at 10:30, via Zoom**. The link will be sent out when we get closer to the event. We have created a comfortable, safe place to share our thoughts.

Join us for **Canasta** on Wednesday afternoons at 1:00 and for **Mah Jongg** on Tuesday evenings at 6:30, in the synagogue. New participants are welcome.

Torah Fund

The Torah Fund Campaign of Women's League for Conservative Judaism is the dedicated philanthropy of Women's League, its members, and its affiliated sisterhoods in Conservative congregations across North America. Torah Fund strengthens Jewish education by supporting scholarships and programming at these Conservative/Masorti institutes of higher Jewish learning:

- Jewish Theological Seminary (New York)
- Ziegler School of Rabbinic Studies (Los Angeles)
- Schechter Institute of Jewish Studies (Jerusalem)
- Seminario Rabinico Latinoamericano (Buenos Aires)
- Zacharias Frankel College (Germany)

MEN'S CLUB PRESIDENT'S MESSAGE

Arnie Gewirtz



Dear Congregants,

By the time you read this article, I hope you have enjoyed a joyous, fun filled Chanukah Holiday.

My car was in for repair and I found myself waiting at the bus shelter on Atlantic Avenue in Baldwin. The day was rainy and the bus was late. Several people and myself were impatiently waiting...the people were tense and I watched an elderly woman in a brown raincoat scurry by and slip on the wet pavement.

I rushed toward her, helped her up and asked, "Are you okay?" She nodded and commented, "It says that a person who falls in front of other people is a prideful person."

I smiled and thought, "If you were really prideful, you wouldn't be quoting that," but said nothing.

We all returned to the safety of the bus shelter and someone remarked out loud, "What a special person." The atmosphere changed...goodness hung in the air.

We all smiled at each other as the bus came.

Let us all support each other at SBJC.

Rabbi Jacob is anxiously awaiting your arrival with his Jewish wisdom.

Be well,
Arnie Gewirtz,
President SBJC Men's Club

Shalom From The Ritual Committee.

It's Shabbat morning. We are in the shul parking lot getting out of our cars ready to enter the building to participate in the Shabbat Service. We wave to the person across the parking lot. We exchange greetings: "Good Shabbas!" "Shabbat Shalom!"



Walking into our shul on Shabbat, we are welcomed by the rabbi and fellow congregants. We find our seats in the sanctuary and are acknowledged by people around us. We feel comfortable and safe. We hear the chanting of the rabbi. The individuals in the pews join in the singing. This is a place to feel joy. We try to leave our "weekday issues" outside.

Hanukkah was a joyous time at SBJC. On the first night of Hanukkah, several of us joined at the LIRR station to light the first candle and sing holiday songs. We went back to the synagogue for hot soup and latkes. On Shabbat Hanukkah morning, following the meaningful service, we celebrated with a lovely lunch provided by Sisterhood. We sang songs and played Hanukkah BINGO. It was wonderful to see smiles on so many faces.

As we reflect on the Hanukkah story, we think about hope and determination. During that time, so long ago, the people had hope in the future and were determined to survive and, yes, grow as a Jewish community. The story relates that "the few" can flourish in spite of the challenges they face.

As we move ahead, let's value the importance of our community. Our synagogue will thrive when we gather together to provide friendship and encouragement to each other.

Please join us for Shabbat and other events. We encourage you to read and respond to emails and notices. We invite you to sponsor a lunch on Shabbat to celebrate a happy occasion or commemorate something important to you. Don't separate yourself from the community. (Pirkei Avot)

International Holocaust Remembrance Day

On November 1, 2005, the UN General Assembly adopted resolution 60/7 to designate January 27 as International Holocaust Remembrance Day (IHRD). The date marks the liberation of Auschwitz-Birkenau and is meant to honor the victims of Nazism. The same resolution supports the development of educational programs to remember the Holocaust and to prevent further genocide.

Resolution 60/7 not only establishes January 27 as “International Day of Commemoration in memory of the victims of the Holocaust,” it also rejects any form of Holocaust denial. The resolution encourages member states of the UN to actively preserve sites that the Nazis used during the “Final Solution.”

Drawing from the Universal Declaration of Human Rights, the resolution condemns all forms of “religious intolerance, incitement, harassment or violence against persons or communities based on ethnic origin or religious belief” throughout the world.

Adapted from United States Holocaust Museum Information

“Never believe that a handful of dedicated people
can’t change the world.
Inspired by faith, they can.
The Maccabees did then.
So can we today.”

Rabbi Lord Jonathan Sacks

IN CASE YOU MISSED IT...

In case you missed it...on Shabbat, December 14, we celebrated the birthdays of two of our congregants. It was our honor to enjoy the birthdays of Nat Greenfeld and Gloria Okin. We thank them for inviting the congregation to share their special day with them. Both Nat and Gloria are longtime, dedicated members of SBJC.



The sanctuary and the ballroom were filled with love and joy. Faces reflected affection and adoration. Nat and Gloria were delighted to welcome family members and friends to the celebration. This wonderful morning was a display of the meaning of community.

We wish Nat and Gloria many more years filled with good health and happiness.

Looking Ahead to a New Year...

Take Time

Take time to think—thoughts are the source of power.
Take time to play—play is the secret of perpetual youth.



Take time to read—reading is the fountain of wisdom.
Take time to pray—prayer can be a rock of strength in time of trouble.

Take time to love—loving is what makes living worthwhile.

Take time to be friendly—friendship gives life a delicious flavor.
Take time to laugh—laughter is the music of the soul.
Take time to give—any day of the year is too short for selfishness.

Take time to do your work well—pride in your work, no matter what it is, nourishes the ego and the spirit..... Author unknown

Martin Luther King Jr.

was a social activist and Baptist minister who played a key role in the American civil rights movement from the mid-1950s until his assassination in 1968. King sought equality and human rights for African Americans, the economically disadvantaged and all victims of injustice through peaceful protest. He was the driving force behind watershed events such as the Montgomery Bus Boycott and the 1963 March on Washington, which helped bring about such landmark legislation as the Civil Rights Act and the Voting Rights Act. King was awarded the Nobel Peace Prize in 1964 and is remembered each year on Martin Luther King, Jr. Day, a U.S. federal holiday since 1986.

A few quotes from Dr. King:

"Injustice anywhere is a threat to justice everywhere."

"Darkness cannot drive out darkness; only light can do that. Hate cannot drive out hate; only love can do that."

"The ultimate measure of a man is not where he stands in moments of comfort and convenience, but where he stands at times of challenge and controversy."

"Freedom is never voluntarily given by the oppressor; it must be demanded by the oppressed."

"The time is always right to do what is right."

"True peace is not merely the absence of tension; it is the presence of justice."

"Our lives begin to end the day we become silent about things that matter."

"Faith is taking the first step even when you don't see the whole staircase."



A few reminders...

Each Thursday evening, at 7:30, Rabbi Rosner facilitates a study session. Topics are relevant and discussion is encouraged.

Every Shabbat morning, after the kiddish, congregants and the rabbi engage in Torah Study.

Congregants are invited to participate in **Friday evening services on Zoom** if they are unable to attend at the shul.

Don't separate yourself from the community

1/4/25: Mike Eisman will chant the Haftarah

1/11/25: Cheryl Cheron will chant the Haftarah

1/18/25: Ellen Shriki will chant the Haftarah

1/25/25: Cheryl Cheron will chant the Haftarah

WINTER COAT DRIVE

Through January 18

Baldwin Public Library will collect clean, gently worn, and new coats until Saturday, January 18.

The collection box is in our lobby.

In partnership with: Long Island Coalition for the Homeless.

DONATIONS: NOVEMBER, DECEMBER, 2024

Rebecca Donders	in memory of	Howard Kamins
Rebecca Donders	in memory of	Oscar Kapp
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Carol Burkner	in memory of	Evan Freiberg
Richard Zuckerman	in memory of	Ruth Zuckerman
Cheryl Cheron	in memory of	Joseph Cohen
Marc Cheron	in memory of	Elayne Cheron
Clara Gewirtz	in memory of	Sara Lisogurski
Nadine Belkin	in memory of	Louis Priceman
Nancy Weston	in memory of	Eric Weston
Paul Levy	in memory of	Bernice Levy
Janice Weisblum	in memory of	Nathan Brodsky
Lewis Weisblum	in memory of	Florence Weisblum
Doris Davinger	in memory of	Ruth Kaufstein
Gloria Hendler & Family	in memory of	James Hendler
Janet Poretsky	in memory of	Jeff Poretsky
Ilene Winick	in memory of	Irving Bell
Rosine Wolpert	in memory of	Melville B. Wolpert
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Albert Libman	in memory of	Max Libman
Mitchell Mizel	in memory of	Harold Mizel
Debbi Mizel	in memory of	Benjamin Horowitz
Mitchell Mizel	in memory of	Alan Katz
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J. Parnes	in memory of	Michael Parnes
Phyllis Foodim	in memory of	Edith Corman
Stuart Rosen	in memory of	Hy Rosen
Rachel Rudich	in memory of	Rose Goldstein

Rachel Rudich	in memory of	Robert Goldstein
Brian Bakal	in memory of	Esther Bakal
Ray Streiter	in memory of	Al Streiter
Robyne Goldstein	in memory of	Isadore Lustgarten
Harvey Fenerstein	in memory of	Ida Fenerstein
Barbara Sterler	in memory of	Sheila Goldsmith
Barbara Sterler	Speedy Recovery	Betty Arzt
Rachel & Steve Rudich	in memory of	Jeanette Golub
Rachel & Steve Rudich	in memory of	Sheila Goldsmith
Goldie Kieval	in memory of	Sheila Goldsmith
Joan Finkelman	in memory of	Sheila Goldsmith
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Rona Rappe	in memory of	Seymour M. Feinstein
Rona Rappe	in memory of	Rita Feinstein
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Rochelle Dorfman	in memory of	Samuel Breger
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Cheryl & Marc Cheron	in memory of	Sheila Goldsmith
Nancy Weston	in memory of	Jeanette Golub
Susan Yuran	in memory of	Sidney H. Yuran

Gloria Okin	in memory of	Lillian Tannenbaum
Cynthia & Robert Gunther	in memory of	DeDe Stern
Cynthia & Robert Gunther	in memory of	Sheila Goldsmith
June & Harvey Mitnick	in memory of	Jeanette Golub
June & Harvey Mitnick	in memory of	Sheila Goldmith
Eleanor Epstein	Happy Anniversary	Phyllis & Mike Eisman
Mike & Phyllis Eisman	Happy Birthday	Nat Greenfeld
Mike & Phyllis Eisman	Happy Birthday	Gloria Okin
Jeanette Vogel	in memory of	Henry G. Friedman
Toby Maser	in memory of	Sarah Lichtenstein
Toby Maser	in memory of	Benjamin & Sadie Klein
Toby Maser	in memory of	Albert & Frances Saed
Toby Maser	in memory of	Leon Saed
Barbara Sterler	in memory of	Ida Fenerstein
Anne Kaplan	in memory of	Morris Koppelman
Dona Schwab	in memory of	Sheila Goldsmith
Nathan Greenfeld	in memory of	Sam Greenfeld
Nathan Greenfeld	Happy Anniversary	Phyllis & Milke Eisman
Carol Surkis	in memory of	Bernard Kiliminik
Mark Guttman	in memory of	Stanley Guttman
Hy Kapito	in memory of	Anne Kapito
Rowena Weinstein	in memory of	Frieda Weinstein
Rowena Weinstein	Happy Birthday	Nat Greenfeld
Rowena Weinstein	Happy Birthday	Gloria Okin
Margery Bradie	in memory of	Syd Bradie
Margery Bradie	in memory of	Rose Schwartz
Asta Volkmann & Ingrid Pomper	in memory of	Edward Volkmann
Barbara Harris	Get Well	Susan Seiler
Mike & Phyllis Eisman	Happy Birthday	Gloria Okin
Nancy Weston	Happy Birthday	Nat Greenfeld
Noryne Galantai	in memory of	Sabina Galantai

Nancy Weston	in memory of	Ruth Fine
Benita Gindin	in memory of	Pearl Gindin
Deborah Kamins	in memory of	Oscar Kapp
Deborah Kamins	in memory of	Howard Kamins
Cheryl & Marc Cheron	Happy Birthday	Nat Greenfeld
Cheryl & Marc Cheron	Happy Birthday	Gloria Okin
Cheryl & Marc Cheron	Happy Anniversary	Phyllis & Mike Eisman

Thank you for your generous donations.

Would you like to sponsor a kiddush or an oneg on Shabbat?

If you would like to acknowledge a special occasion or observe a yahrzeit, you may want to consider sponsoring a kiddush on Saturday afternoon or an oneg on Friday evening.

We invite a few families to join together to help defray the cost.

“The meaning of the Sabbath is to celebrate time rather than space. Six days a week we live under the tyranny of things of space; on the Sabbath we try to become attuned to holiness in time.”

Abraham Joshua Heschel



JANUARY & FEBRUARY BIRTHDAYS & ANNIVERSARIES

Cheryl Cheron, Birthday, January 3
Ethel Zamurut, Birthday, January 17
Marty Sider, Birthday, January 24

Rosalyn Chumsky, Birthday, February 3
Yosef Weiss, Birthday, February 8
Joel Klausner, Birthday, February 20
Richard Zuckerman, Birthday, February 23
Dona Schwab, Birthday, February 27
Evelyn Estrine, Birthday, February 27



מזל טוב

Please join us: Simcha Shabbat

On the first Friday evening service
of each month we celebrate
birthdays, anniversaries and
joyous occasions



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