2017 Cullman County Fair
Livestock and Animal Show Entry Form

Forms are due Tuesday, September 5, 2017 to the Cullman County Extension Office

One Entry Form per Animal Complete Entire Entry Form

Circle the show in which this animal will be exhibited:

- Horse Show *
- Goat Shows
- Lamb Shows
- Steer Show
- Open Show

- Dog Show **
- Steer Show
- Heifer Show
- Rabbit Show

Animal Information

Birthdate: __-__-____ Division or Breed: ________________________________

Weight: __________________ Name of Animal: ____________________________

Name of Veterinarian: __________________

*Attach copy of Coggins with horse entry  *Dogs must be up to date with their shots

Exhibitor Information

Name: __________________________________________ Birthdate: __-__-____

Street Address: ______________________________________________________

City/State/Zip: ______________________________________________________

Home Phone: _________________ Cell Phone: ____________________________

Email: ______________________________________________________________

Exhibitor Signature: __________________________ Date: __________________

Parent/Guardian Signature: __________________________

I if exhibitor is under 18 years of age

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Cullman County Extension Office
Attn: Jay Conway
402 Arnold Street NE Suite G-1
Cullman, AL 35055

Office Number: 256-737-9386

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