Name: _____

Address: _____

City State Zip _____

____ Address is different from prior year.

Email: _____

Phone: _____

# LINCOLN COUNTY FAIR

## PRE 4-H YOUTH, DEPT 42

**2nd-3rd grades as of Jan 1, this yr**

Exhibitor # _____

Entered: _____

_____

**Sections 1-3 -- Enter Tuesday & Wednesday before Fair 3-7 p.m.**
**Section 4 -- Enter Friday 1-7 p.m. & Saturday 8 a.m - Noon**
**Sections 5-7 -- Enter Monday 7:30 a.m. - Noon**

| | Dep | Sec | Class | Description |
|---|---|---|---|---|
| | | | | **PRE 4-H YOUTH CRAFTS** |
| | | | | **Enter Tuesday or Wednesday** |
| | | | | **3 p.m - 7 p.m** |
| | 042 | 001 | 00002 | Any Other Craft Not Listed |
| | 042 | 001 | 00003 | Any Sewing |
| | 042 | 001 | 00004 | Any Fun-with-Fashion |
| | 042 | 001 | 00005 | Decorated T-Shirt |
| | 042 | 001 | 00006 | Knitting |
| | 042 | 001 | 00007 | Needlecraft |
| | 042 | 001 | 00008 | Jewelry |
| | 042 | 001 | 00009 | Paper Craft |
| | 042 | 001 | 00010 | Wood Craft |
| | 042 | 001 | 00011 | Fabric Craft |
| | 042 | 001 | 00012 | Holiday Craft |
| | 042 | 001 | 00013 | Foam Craft |
| | 042 | 001 | 00014 | God's Eye |
| | 042 | 001 | 00015 | Model |
| | 042 | 001 | 00016 | Puzzle |
| | 042 | 001 | 00017 | Collection |
| | 042 | 001 | 00018 | Any Coloring Book Picture |
| | 042 | 001 | 00019 | Any Painting |
| | 042 | 001 | 00020 | Any Drawing |
| | 042 | 001 | 00021 | Paper Airplane |
| | 042 | 001 | 00022 | Leaf Print |
| | 042 | 001 | 00023 | Rubber Stamp |
| | 042 | 001 | 00024 | Poster |
| | 042 | 001 | 00025 | Any Canning |
| | 042 | 001 | 00026 | Birdhouse |
| | 042 | 001 | 00027 | Birdfeeder |
| | 042 | 001 | 00028 | Photo-Building |
| | 042 | 001 | 00029 | Photo-Animal |
| | 042 | 001 | 00030 | Photo-Person |
| | 042 | 001 | 00031 | Any Photo |
| | | | | **PRE 4-H YOUTH CROPS** |
| | | | | **Enter Friday 1-7p.m. &** |
| | | | | **Saturday 8 a.m. - Noon** |
| | 042 | 004 | 00002 | Any Other Crop |
| | 042 | 004 | 00003 | Any Vegetable -1 |
| | 042 | 004 | 00004 | Any Leaf Collection |
| | 042 | 004 | 00005 | Any Potted Plant 10" or less |
| | 042 | 004 | 00006 | Any Cut Flower - 1 |
| | 042 | 004 | 00007 | Any Field Crop - 1 |
| | 042 | 004 | 00008 | Field Corn - 3 |
| | 042 | 004 | 00009 | Tomatoes - 3 |
| | 042 | 004 | 00010 | Squash - 3 |
| | 042 | 004 | 00011 | Potato - 3 |
| | 042 | 004 | 00012 | Pumpkin - 1 |
| | 042 | 004 | 00013 | Okra - 6 |
| | 042 | 004 | 00014 | Green Beans - 6 |
| | 042 | 004 | 00015 | Pepper - 3 |
| | 042 | 004 | 00016 | Watermelon - 1 |
| | 042 | 004 | 00017 | Gourd - 1 |
| | | | | **PRE 4-H YOUTH BAKING** |
| | | | | **Enter Monday 7:30 a.m. - noon** |
| | 042 | 005 | 00002 | Any Cookie-4 |
| | 042 | 005 | 00003 | Any Cake-1 |
| | 042 | 005 | 00004 | Any Pie-1 |
| | 042 | 005 | 00005 | Any Candy-4 |
| | 042 | 005 | 00006 | Any Bread-1 |
| | 042 | 005 | 00007 | Any Other Baking, not listed |
| | 042 | 005 | 00008 | Cornbread-4 |
| | 042 | 005 | 00009 | Cupcakes-4 |
| | 042 | 005 | 00010 | Brownies-4 |
| | 042 | 005 | 00011 | Fruit Muffins-4 |