

PRECINCT REPORT

MUNICIPAL ELECTION  
LAFAYETTE COUNTY, MISSOURI  
APRIL 8, 2014

RUN DATE:04/08/2014 06:29 PM

0999 ABSENTEE

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . . 0  
BALLOTS CAST - TOTAL. . . . . 233

Lafayette Countywide Question

YES . . . . . 156 72.56  
NO. . . . . 59 27.44

School District C-1 Question

YES . . . . . 48 87.27  
NO. . . . . 7 12.73

CONCORDIA REORGANIZED SCHOOL DISTRICT NO. 2 OF LAFAYETTE  
AND JOHNSON COUNTIES Board of Directors

VOTE FOR 3

STACIE TOOLE . . . . . 9 14.29  
DOUGLAS LIMBACK . . . . . 16 25.40  
BART A. BRACKMAN . . . . . 21 33.33  
JAMI BENSON. . . . . 9 14.29  
JAMES RUDY . . . . . 8 12.70  
WRITE-IN. . . . . 0  
WRITE-IN. . . . . 0  
WRITE-IN. . . . . 0

LEXINGTON REORGANIZED SCHOOL DISTRICT R-V OF LAFAYETTE  
COUNTY Board of Directors

VOTE FOR 3

AMY WOODS . . . . . 51 24.88  
JOSH COEN . . . . . 28 13.66  
COREY MILLER . . . . . 40 19.51  
MARK NEER . . . . . 53 25.85  
KYLE OETTING . . . . . 32 15.61  
WRITE-IN. . . . . 1 .49  
WRITE-IN. . . . . 0  
WRITE-IN. . . . . 0

SCHOOL DISTRICT NO. R-IX  
OF LAFAYETTE COUNTY Board of Directors

VOTE FOR 3

JODY BANNER. . . . . 9 27.27  
CHERYL DICKEY . . . . . 9 27.27  
KIM SOUTHARD . . . . . 7 21.21  
ANTHONY RUKAVINA . . . . . 8 24.24  
WRITE-IN. . . . . 0  
WRITE-IN. . . . . 0  
WRITE-IN. . . . . 0

CITY OF ODESSA MAYOR

ADAM COUCH . . . . . 29 80.56  
DAVID SPARKS . . . . . 7 19.44  
WRITE-IN. . . . . 0

CITY OF ODESSA City Collector

WRITE-IN. . . . . 0

CITY OF BLACKBURN MAYOR

KARLIN BRESHEARS . . . . . 0  
WRITE-IN. . . . . 0

CITY OF CONCORDIA MAYOR

DONALD HOLT CAMP . . . . . 20 100.00  
WRITE-IN. . . . . 0

CITY OF CONCORDIA Collector

JANICE KAY MILLS . . . . . 20 100.00  
WRITE-IN. . . . . 0

CITY OF CORDER MAYOR

DOUGLAS D. LORENZ. . . . . 1 100.00  
WRITE-IN. . . . . 0

CITY OF CORDER Alderman At-Large

VOTE FOR 2

GARY BAUER . . . . . 0  
KARLA A. NEAL . . . . . 1 100.00  
WRITE-IN. . . . . 0  
WRITE-IN. . . . . 0

CITY OF EMMA Alderman At-Large

VOTE FOR 2

DENNIS D. OETTING. . . . . 0  
LONNIE WEBER . . . . . 0  
WRITE-IN. . . . . 0  
WRITE-IN. . . . . 0

CITY OF HIGGINSVILLE MAYOR

BILL KOLAS . . . . . 29 60.42  
BETTY THALLER . . . . . 19 39.58  
WRITE-IN. . . . . 0

CITY OF LAKE LAFAYETTE Alderman At-Large

VOTE FOR 2

DORIS J. SIMONIS . . . . . 0  
CARL ED LARSEN. . . . . 0  
WRITE-IN. . . . . 0  
WRITE-IN. . . . . 0

City of Lake Lafayette Proposition Number One

YES . . . . . 0  
NO. . . . . 0

CITY OF LEXINGTON MAYOR

JERRY E. BROWN. . . . . 41 62.12  
ALONZO HANNON JR.. . . . . 25 37.88  
WRITE-IN. . . . . 0

CITY OF MAYVIEW MAYOR

LEE E. BUCKLEW. . . . . 0  
WRITE-IN. . . . . 0

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|---|--|-------|---------|--|----|--------|---------|
| CITY OF MAYVIEW Alderman At-Large       |  |       |         | CITY OF BATES CITY ALDERMAN SECOND WARD 1YR  |    |        |         |
| VOTE FOR 2                              |  |       |         | WRITE-IN. . . . . 0                          |    |        |         |
| CORISSA HAYWARD . . . . .               |  | 0     |         | CITY OF BLACKBURN Alderman Wd.1 2yr          |    |        |         |
| JEANNE WELCH-KURDLE . . . . .           |  | 0     |         | RON CATLETT. . . . .                         |    | 0      |         |
| JAMES A. FIEGENBAUM . . . . .           |  | 0     |         | WRITE-IN. . . . .                            |    | 0      |         |
| WRITE-IN. . . . .                       |  | 0     |         | CITY OF CONCORDIA ALDERMAN FIRST WARD        |    |        |         |
| WRITE-IN. . . . .                       |  | 0     |         | DWIGHT EMDE. . . . .                         | 3  | 100.00 |         |
| CITY OF NAPOLEON Alderman At-Large      |  |       |         | WRITE-IN. . . . . 0                          |    |        |         |
| VOTE FOR 2                              |  |       |         | CITY OF CONCORDIA ALDERMAN SECOND WARD       |    |        |         |
| VICKIGENE MERRITT. . . . .              |  | 0     |         | JENN E. JAMIESON . . . . .                   | 3  | 16.67  |         |
| RALPH K. NEASHAM . . . . .              |  | 0     |         | MARK H. LUETJEN . . . . .                    | 12 | 66.67  |         |
| WRITE-IN. . . . .                       |  | 0     |         | DAWN STUART. . . . .                         | 2  | 11.11  |         |
| WRITE-IN. . . . .                       |  | 0     |         | WRITE-IN. . . . .                            | 1  | 5.56   |         |
| CITY OF OAK GROVE MAYOR                 |  |       |         | CITY OF HIGGINSVILLE Alderman Wd.1 2yr       |    |        |         |
| JEREMY MARTIN . . . . .                 |  | 0     |         | DON KNEHANS. . . . .                         | 13 | 100.00 |         |
| JOHN HUMPHREY . . . . .                 |  | 0     |         | WRITE-IN. . . . .                            | 0  |        |         |
| HANK MELHORN . . . . .                  |  | 0     |         | CITY OF HIGGINSVILLE Alderman Wd.2-2yr       |    |        |         |
| WRITE-IN. . . . .                       |  | 0     |         | DAVID WAGNER . . . . .                       | 19 | 100.00 |         |
| CITY OF WAVERLY MAYOR                   |  |       |         | WRITE-IN. . . . . 0                          |    |        |         |
| BARBARA SCHREIMAN. . . . .              |  | 2     | 100.00  | CITY OF LEXINGTON Councilperson-First Ward   |    |        |         |
| WRITE-IN. . . . .                       |  | 0     |         | HAROLD W. BONANOMI . . . . .                 | 3  | 100.00 |         |
| CITY OF WELLINGTON MAYOR                |  |       |         | WRITE-IN. . . . . 0                          |    |        |         |
| RICHARD (RICK) PETERSON. . . . .        |  | 3     | 60.00   | CITY OF LEXINGTON Councilperson-Second Ward  |    |        |         |
| CHARLES O. MORGAN. . . . .              |  | 2     | 40.00   | TOM JOHNSTON . . . . .                       | 10 | 52.63  |         |
| WRITE-IN. . . . .                       |  | 0     |         | RICHARD CHINNERY . . . . .                   | 9  | 47.37  |         |
| CITY OF WELLINGTON City Collector       |  |       |         | WRITE-IN. . . . . 0                          |    |        |         |
| MARK S. SCHROER . . . . .               |  | 7     | 100.00  | CITY OF LEXINGTON Councilperson-Third Ward   |    |        |         |
| WRITE-IN. . . . .                       |  | 0     |         | JIM SOKOLIK. . . . .                         | 9  | 42.86  |         |
| CITY OF WELLINGTON Council Member-large |  |       |         | ROBERT J. BUTLER . . . . .                   |    |        |         |
| VOTE FOR 2                              |  |       |         | WRITE-IN. . . . . 0                          |    |        |         |
| ROBERT (BOB) UPTEGROVE . . . . .        |  | 4     | 36.36   | CITY OF LEXINGTON Councilperson-Fourth Ward  |    |        |         |
| WILLIAM "ROY" BARKER. . . . .           |  | 7     | 63.64   | RANDY SMALL. . . . .                         | 10 | 62.50  |         |
| WRITE-IN. . . . .                       |  | 0     |         | WRITE-IN. . . . .                            | 6  | 37.50  |         |
| WRITE-IN. . . . .                       |  | 0     |         | CITY OF ODESSA ALDERMAN FIRST WARD           |    |        |         |
| CITY OF ALMA Alderman Wd.1 2yr          |  |       |         | CRYSTAL SINGER. . . . .                      |    |        |         |
| RICHARD LIMBACK . . . . .               |  | 1     | 100.00  | ERIK RUNNEALS . . . . .                      | 2  | 9.09   |         |
| WRITE-IN. . . . .                       |  | 0     |         | STEVE LOCKHART. . . . .                      | 13 | 59.09  |         |
| CITY OF ALMA Alderman Wd.2-2yr          |  |       |         | WRITE-IN. . . . . 0                          |    |        |         |
| JUSTIN BOEHMER. . . . .                 |  | 2     | 100.00  | CITY OF ODESSA ALDERMAN SECOND WARD          |    |        |         |
| WRITE-IN. . . . .                       |  | 0     |         | STEPHEN WRIGHT. . . . .                      | 6  | 100.00 |         |
| CITY OF BATES CITY ALDERMAN FIRST WARD  |  |       |         | WRITE-IN. . . . . 0                          |    |        |         |
| ROY TRUSSELL . . . . .                  |  | 0     |         | CITY OF BATES CITY ALDERMAN SECOND WARD 2 YR |    |        |         |
| WRITE-IN. . . . .                       |  | 0     |         | WRITE-IN. . . . . 0                          |    |        |         |

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| <b>CITY OF ODESSA ALDERMAN THIRD WARD</b>             |       |         |   |       |         |
| MARK BELLINGTON . . . . .                             | 8     | 100.00  | City of Blackburn Question                |       |         |
| WRITE-IN. . . . .                                     | 0     |         | YES . . . . .                             | 0     |         |
|   |       |         | NO. . . . .                               | 0     |         |
| <b>CITY OF WAVERLY ALDERMAN FIRST WARD</b>            |       |         |   |       |         |
| CONNIE BOOTHE . . . . .                               | 0     |         | City of Mayview Proposition               |       |         |
| FRANK ABSHIER . . . . .                               | 0     |         | YES . . . . .                             | 0     |         |
| WRITE-IN. . . . .                                     | 0     |         | NO. . . . .                               | 0     |         |
| <b>CITY OF WAVERLY ALDERMAN SECOND WARD</b>           |       |         |   |       |         |
| ROBERT "BOB" MaCOY . . . . .                          | 1     | 100.00  | City of Wellington Proposition 1          |       |         |
| JERRY GIPE . . . . .                                  | 0     |         | YES . . . . .                             | 1     | 16.67   |
| WRITE-IN. . . . .                                     | 0     |         | NO. . . . .                               | 5     | 83.33   |
| <b>CITY OF HIGGINSVILLE Alderman Wd.3-2 yr</b>        |       |         |   |       |         |
| JEANNE FLEISCHMANN . . . . .                          | 10    | 100.00  | Sni-Valley Fire Question                  |       |         |
| WRITE-IN. . . . .                                     | 0     |         | YES . . . . .                             | 3     | 100.00  |
|   |       |         | NO. . . . .                               | 0     |         |
| <b>CITY OF OAK GROVE Alderman Wd.3-2 yr</b>           |       |         |   |       |         |
| JIM SHROUT . . . . .                                  | 0     |         | Mayview Special Road Question             |       |         |
| WRITE-IN. . . . .                                     | 0     |         | YES . . . . .                             | 3     | 100.00  |
|   |       |         | NO. . . . .                               | 0     |         |
| <b>CITY OF BLACKBURN Alderman Wd.2-2 yr</b>           |       |         |   |       |         |
| FLORENCE E. WILSON . . . . .                          | 0     |         | Wellington-Napoleon Special Road Question |       |         |
| WRITE-IN. . . . .                                     | 0     |         | YES . . . . .                             | 7     | 87.50   |
|   |       |         | NO. . . . .                               | 1     | 12.50   |
| <b>VILLAGE OF AULLVILLE For Brd. Of Trustees</b>      |       |         |   |       |         |
| VOTE FOR 2  |       |         |   |       |         |
| TROY KELLY . . . . .                                  | 0     |         |   |       |         |
| WILLIAM R. SIEFRIED . . . . .                         | 0     |         |   |       |         |
| WRITE-IN. . . . .                                     | 0     |         |   |       |         |
| WRITE-IN. . . . .                                     | 0     |         |   |       |         |
| <b>VILLAGE OF DOVER Mayor</b>                         |       |         |   |       |         |
| AARON MAIS . . . . .                                  | 0     |         |   |       |         |
| WRITE-IN. . . . .                                     | 0     |         |   |       |         |
| <b>VILLAGE OF DOVER For Brd. Of Trustees VF2</b>      |       |         |   |       |         |
| VOTE FOR 2  |       |         |   |       |         |
| DANNY MAIS . . . . .                                  | 0     |         |   |       |         |
| MARK DYSART. . . . .                                  | 0     |         |   |       |         |
| WRITE-IN. . . . .                                     | 0     |         |   |       |         |
| WRITE-IN. . . . .                                     | 0     |         |   |       |         |
| <b>ODESSA FIRE AND RESCUE PROTECTION DISTRICT For</b> |       |         |   |       |         |
| Directors-6YR   |       |         |   |       |         |
| VOTE FOR 2  |       |         |   |       |         |
| MARTY McDERMED. . . . .                               | 22    | 27.50   |   |       |         |
| BOB SIMPSON. . . . .                                  | 20    | 25.00   |   |       |         |
| GARY JOHNSON . . . . .                                | 11    | 13.75   |   |       |         |
| HAP PHILLIPS . . . . .                                | 27    | 33.75   |   |       |         |
| WRITE-IN. . . . .                                     | 0     |         |   |       |         |
| WRITE-IN. . . . .                                     | 0     |         |   |       |         |
| <b>City of Alma Question</b>                          |       |         |   |       |         |
| YES . . . . .   | 0     |         |   |       |         |
| NO. . . . .   | 3     | 100.00  |   |       |         |