

CHILTON CHAMBER OF COMMERCE
Monthly Meeting
March 6, 2019 5:30 PM
Wieting Family Funeral Home
(drive around the building, use back door, head downstairs)

Please call me at 418-1650 or email me at info@chiltonchamber.com, and let me know either way, if you are attending the meeting or not. We must provide numbers of those attending by Tues. noon prior to our meeting for proper preparation.

2019 AGENDA

1. **Call to Order:** President Erica Bates
2. **Invocation:**
3. **Roll Call:**
4. **Minutes** of the December 12, 2018 Monthly and election meeting
5. **Treasurer's Report:** Candy Chaussee
6. **Current Membership Report** for 2019: 102
New Members:
7. **Ambassador's Club Report:**
 - a. First Dollars to:
 - b. Membership Plaque: 2019 New members--NEW Real Estate, NEW Concrete, Floors Etc., 40 West, Chilled Stein, Health Insurance Solutions, Midwest Restoration
 - c. Certificate to:
8. **Liaison Report:**
 - a. City of Chilton: (submitted from City Clerk/Mayor)
 - i. Farmers Market New location-Klinkner Park June 14
 - ii. Atrium Closing
 - b. Calumet County: (submitted from County Board)
9. **Mary Kohrell Presentation "Business Opportunities to Connect with Future Employees through Inspire and Youth Apprenticeships"**
10. **Committee Reports:**
 - a. Citizen of The Year

- b. Scholarship Night-May 1st
- c. Chilton Summer Festival June 13-16
- d. Chamber Cash Update
- e. Other Committees (not listed above that wish to report)

11. New Business

- a. Chilton Fire Department donation
- b. Rural Arts Road Trip Sponsorship
- c. New computer/programs for Chamber

12. Unfinished (Old) Business

- a. Marketing Plan/Website/Facebook

13. Business Review

- a. Let us know what is happening in your business. You can announce special events or upcoming promotions, introduce new employees, tell us about your personal life or ask for guidance.

Adjournment

The next meeting will be held on Wednesday, April 3rd, 5:30 PM State Bank of Chilton