

CHILTON CHAMBER OF COMMERCE
Monthly Meeting
December 12, 6:30 PM
Roepkes Village Inn, Charlesburg
You will be ordering off the menu!

Please call me at 418-1650 or email me at info@chiltonchamber.com, and let me know either way, if you are attending the meeting or not. We must provide numbers of those attending by Tues. noon prior to our meeting for proper preparation.

2018 AGENDA

1. **Call to Order:** President Erica Bates
2. **Invocation:**
3. **Roll Call:**
4. **Minutes** of the November 7, 2018
5. **Treasurer's Report:** Candy Chaussee
6. **Current Membership Report** for 2019: 30
New Members:
7. **Ambassador's Club Report:**
 - a. First Dollars to:
 - b. Membership Plaque:
 - c. Certificate to:
8. **Liaison Report:**
 - a. City of Chilton: (submitted from City Clerk/Mayor)
 - b. Calumet County: (submitted from County Board)
9. **Committee Reports:**
 - a. Christmas Parade-December 1st
 - b. Retail Committee-Christmas On Us
 - c. Other Committees (not listed above that wish to report)
10. **New Business**

11. Unfinished (Old) Business

- a. Marketing Plan/Website/FaceBook

12. Business Review

- a. Let us know what is happening in your business. You can announce special events or upcoming promotions, introduce new employees, tell us about your personal life or ask for guidance.

Adjournment

Election Meeting to follow 12/12/18 regular board meeting.

The next meeting will be held on Wednesday, January 30, 2019-Annual Meeting