

# Chamber of Commerce Membership Application

Today's Date \_\_\_\_\_

Name of Business/Organization \_\_\_\_\_

Owner/Manager \_\_\_\_\_

1 Voting Member for Board of Directors election \_\_\_\_\_

Number of Employees \_\_\_\_\_ Date opened \_\_\_\_\_

Physical Address \_\_\_\_\_  
\_\_\_\_\_

Mailing Address (if different) \_\_\_\_\_  
\_\_\_\_\_

Bus. Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Home or Cell Telephone \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Type of Business / Products: \_\_\_\_\_  
\_\_\_\_\_

What Category best describes your business for listing in  
Community Guide? \_\_\_\_\_

Prefer monthly newsletter: e-mailed  mailed

Would you be willing to volunteer for chamber events:

Yes  no

The Chamber Board of Directors is an elected, working board which oversees the many functions of the Chamber. Board Members are volunteers who ensure the fiscal and social programs of the Chamber are in good working order.

2022-2023

## CHAMBER OF COMMERCE

### Executive Board:

**President - Aaron Milz**

Edward Jones

**President Elect - Erica Smith**

Redstone Federal Credit Union

**Secretary - Mary Beth Seals**

HH Health System - Lincoln, Inc

**Treasurer- Adam Bagley**

Bagley & Bagley Insurance

**Past President - Josh Richardson**

First National Bank

### Board of Directors:

**Kaila Gentry** - BMA Properties

**Tommy Vann**-First United Methodist Church

**Bonnie Bailey**-Junior's House Child Advocacy Center

**Sara Brown**-South Central Human Resource Agency

**Vince Beyer** - FYNITY Media, LLC

**Shannon Neal** - Regions Bank

**John Malone** -Elk River Media, LLC

**Jason Hambrick** - Lincoln Co Vending

### Ex-Officio:

**Bill Newman** - Lincoln County Mayor

**Michael Whisenant**- Fayetteville City Mayor

**Mark Mitchell**- Lincoln County Commissioner

**Jeff Alder** - Fayetteville City Alderman

**Bill Heath**-Lincoln Co Dept of Education

**Rujena Dotson**-Fayetteville City Schools

**Lisa Sanders**-Motlow State Community College

**Laura Monks**-TCAT Fayetteville

Fayetteville-Lincoln County Chamber of Commerce &  
Tourism Bureau

208 South Elk Avenue - Fayetteville TN 37334

Phone: 931.433.1234

E-mail: [fllchamber@fpunet.com](mailto:fllchamber@fpunet.com)

### CHAMBER STAFF

Carolyn Denton  
Sara Jo Pierce

Executive Director  
Administrative Assistant

Fayetteville - Lincoln County



Chamber of Commerce & Tourism Bureau  
Commerce • Livability • Tourism

# An Investment In The Chamber Is An Investment In OUR Community

208 Elk Avenue South  
P.O. Box 515

Fayetteville TN 37334

Tel: 931.433.1234 or 931.433.1235

Toll Free 888.433.1238

[www.fayettevillelincolncountychamber.com](http://www.fayettevillelincolncountychamber.com)

# How your Membership works for you!

## What is the Chamber of Commerce?

The Chamber of Commerce is a voluntary organization that unites businesses and professional individuals in an effort to support our area's economy and quality of life.

## Your Investment in the Chamber is an Investment in "Our" Community!

- Promotion of Chamber Businesses, Industries, local attractions and festivals.
- The Chamber creates and funds advertisement brochures which are placed in visitor's centers throughout the state and nation, as well as various tourism websites.
- The Chamber functions as an information center for residents, area visitors, potential residents, retirees, as well as business and industry prospects.
- Small Business Resource Information and Counseling
- Marketing Counseling and Tools
- Small Business Advocacy

## **A few of the Services and Benefits provided in your Chamber Membership:**

**World Wide Web Member Listing and Linkage**  
Chamber member's websites are linked through the Chamber's website with County, City, IDB and the State of TN.

**Relocation Packet Advertising**  
Approximately 50 per month mailed out across the U.S.

**Brochure/Business Card Displays in Chamber Office**  
Members can supply the Chamber with information for public distribution and request.

**Tourism Support and Business Referrals**  
Chamber is the center of operations for promoting the community locally, statewide and nationally.

**Small Business Resource Center and Counseling**  
Connecting new businesses with Department of Economic and Development and Small Business Administration.

**Listings in Annual Community Guide**  
Connecting newcomers, as well as long-time residents, to the businesses and services they need (circulation ~ 18,000)

**Community Calendar Event Listings**  
Posted on website and used in mailings throughout the year.

**Mixer and Grand Opening Services**  
Great networking opportunity for you while supporting your fellow Chamber members

**One free e-mail blast per month sent to Chamber members**  
Great way to promote your special events/promotions.

**Fair Booth Availability**  
Your business can operate the Chamber sponsored booth at the Lincoln County Fair. Come promote your business!

### And for a small fee to Chamber members:

**Community Festival and Event Promotion**  
Golf Tournaments, Host of Christmas Past and more. . .

**Chamber Page**  
For special advertising rate, call the Elk Valley Times 931.433.6151

**Community Mailing Lists and Labels**  
Available to Chamber members only

**Newsletter Advertisements**  
For as little as \$20 you can promote and advertise your business and services in Chamber's monthly newsletter.

## Annual Dues Structure

### Schedule A: Business

1 to 50 employees	\$205
51 to 100 employees	\$255
101 to 250 employees	\$355
251 to 500 employees	\$655
Over 500 employees	\$1,000

### Schedule B: Financial Institutions

\$655.00 \$1200

### Schedule C: Health Agencies

Small 1 to 199 employees	\$355
Medium 200 to 399 employees	\$655
Large Over 400 employees	\$1200

Schedule D Non-Profit Organizations \$175

Schedule E Individual \$100

(Friend of Chamber. No business cards or brochures can be displayed in Chamber office with Individual Membership)

*I accept your invitation for membership in the Fayetteville Lincoln County Chamber of Commerce. I understand that memberships continuous until written notice of any change is given to the Chamber. I also understand by choosing to be invoiced bi-annually, I am agreeing to a minimum of a one year membership.*

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

I would like to contribute to the **Student Advisory Board Scholarship Fund**, Scholarship awarded annually to the high school student achieving the most volunteer hours while serving on the Student Advisory Board. \$25, \$50, \$100, Other \_\_\_\_\_.

Date of Receipt \_\_\_\_\_  
(Office Use)