

LINCOLN COUNTY REGIONAL PLANNING COMMISSION

**AGENDA
COURTHOUSE BASEMENT CONFERENCE ROOM
MARCH 2, 2023**

PUBLIC HEARING | 6:00 PM

1. **SR2022-2 ARTICLE V, SECTION 5-104.2, SUBPART 23 & 25
FINAL PLAT REQUIREMENTS (SEPTIC)**

REGULAR MEETING

I. CALL TO ORDER

II. ROLL CALL

III. MINUTES OF PREVIOUS MEETING

IV. OLD BUSINESS

V. NEW BUSINESS

1. INTRODUCTION OF GRIGGS & MALONEY CONSULTANT

**2. SR2022-2 ART. V, SEC. 5-104.2, SUBPART 23 & 25
FINAL PLAT REQUIREMENTS (SEPTIC)**

**3. SOUTHLAND EST. SD PH II – PRELIMINARY & CONSTRUCTION
SITE PLAN | MIKE GOODING**

**4. FILE #2022-R7 REZONING REQUEST
BROWN-FORMAN (JACK DANIELS) - WABASH RD
RETURNED TO PC FROM CC**

**5. DISCUSSION – LAND USE STUDY AND COMPREHENSIVE
GROWTH PLAN**

VI. REPORTS OF OFFICERS and COMMITTEES

1. MESSAGE OF OUTGOING PLANNER

VII. PUBLIC BUSINESS

VIII. ADJOURN

*Applicant requested
to remove this
item from the
agenda on
3/1/23 @ 3:30pm*