

AGENDA  
LINCOLN COUNTY BOARD OF COMMISSIONERS MEETING  
July 19, 2022  
6:00 P. M.

Call Board to Order	Chair Bill Newman
Invocation	Rev. Tommy Vann, Minister Fayetteville First United Methodist Church
Pledge of Allegiance	Beau and Riley Jo Bradford, Children of Patrick & Carrie Bradford, Members of Fayetteville First United Methodist Church, Beau Is 9, Enjoys Playing Baseball, Basketball & Football, Will Be 4th Grader at Unity; Riley Jo Is 6, Enjoys Dancing & Cheerleading, Will Be 1st Grader at Unity; Callie & Kelsie Gill, Children of Clint & Nici Gill, Members of McBurg First Baptist Church, Callie Is 9, Enjoys Playing Softball & Taking Care of Her Cows & Sheep, Will Be 4th Grader at Unity; Kelsie Is 4, Enjoys Tumbling & Taking Care of Her Cows & Sheep, Attends Little Blessings Daycare; All Four Are the Grandchildren of Tim and Donna Gill
Roll Call	Phyllis F. Counts, County Clerk
Announcements	Chair Newman
<a href="#">Approval of Minutes June 21, 2022</a>	Chair Newman
Monthly Committee Minutes Received (Motion Needed for Acknowledgement of Receipt) <a href="#">May 10 - Fire/EMA</a> <a href="#">May 16 - IDB</a> <a href="#">May 24 - Lincoln Health System</a> <a href="#">Jun 09 - Law Enforcement</a> <a href="#">Jun 09 - E911</a> <a href="#">Jun 14 - Fire/EMA</a> <a href="#">Jun 21 - Audit Committee</a> <a href="#">Jun 22 - Library</a> <a href="#">Jun 27 - Board of Education</a> <a href="#">Jun 30 - Board of Zoning Appeals</a> <a href="#">July 07 - Planning</a>	Chair Newman
<a href="#">Consideration for Approval of Resolution Authorizing L. C. to Apply for USDA Rural Development Community Utilities Grant</a>	Doug Campbell, EMA Director
<a href="#">Consideration for Approval of Resolution Honoring Tennessee's Amateur Radio Operators</a>	Doug Campbell, EMA Director

L. C. Genealogy Society Building

Ed Simms, County Attorney

[Consideration for Approval of File # 2022-R3 St. John Presbyterian Church Rezone from A-1 Ag-Forestry-Rural Residential to C-1 General Commercial](#)

Nancy Harris, Director Planning & Zoning

[Consideration for Approval of File # ZR2022-2 Amend Art. VI, Sec. 6.020 Definitions - Medical Facilities](#)

Nancy Harris, Director Planning & Zoning

[Consideration for Approval of File # ZR2022-3 Amend Article IV, Sec. 4.041, Subpart \(C\) A-1 Agriculture-Forestry-Rural Residential District. Uses Permitted as Special Exception](#)

Nancy Harris, Director Planning & Zoning

[Consideration for Approval to Call for a Public Hearing August 16, 2022 at 5:30 p.m. for File # 2022-R4 Charles A. Jones Veterinary Clinic](#)

Nancy Harris, Director Planning & Zoning

[Consideration for Approval to Call for a Public Hearing August 16, 2022 at 5:30 p.m. for File # 2022-R5 Charles Gleghorn](#)

Nancy Harris, Director Planning & Zoning

[Consideration for Approval to Call for a Public Hearing August 16, 2022 at 5:30 p.m. for File # 2022-R6 Chad & Angela Mullins](#)

Nancy Harris, Director Planning & Zoning

Library Report

Meghan Murr, Director

[Budget Committee Report](#)

Donny Ogle, Secretary

Notary Publics

Chair Newman

New Business

Chair Newman

Howell Fire Station

Rex Durham

Adjourn

Chair Newman