

# 2019 Cullman County Fair Livestock and Animal Show Entry Form

Forms are due Monday, September 16, 2019 to the Cullman County Extension Office

One Entry Form per Animal

Complete Entire Entry Form

Circle the show(s) in which this animal will be exhibited:

Horse Show *	Goat Shows	Lamb Shows	Open Cattle Show
Dog Show **	Steer Show	Heifer Show	Rabbit Shows

Animal Information Birthdate: \_\_\_\_ - \_\_\_\_ - \_\_\_\_ Division or Breed: \_\_\_\_\_

Weight: \_\_\_\_\_ Name of Animal: \_\_\_\_\_

Name of Veterinarian: \_\_\_\_\_

*\*Attach copy of Coggins with horse entry \* \*Dogs must be up to date with their shots*

Exhibitor Information Name: \_\_\_\_\_ Birthdate: \_\_\_\_ - \_\_\_\_ - \_\_\_\_  
*(Must be 9 years old for all events except lambs & goats)*

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

*If exhibitor is under 18 years of age*

\*\*\*\*\*

Cullman County Extension Office  
Attn: Jay Conway  
402 Arnold Street NE Suite G-1  
Cullman, AL 35055  
Office Number: 256-737-9386

\*\*\*\*\*