## **Mathews County Chamber of Commerce, Inc.**

 ${\bf Email: mathews chamber@gmail.com}$ 

P.O. Box 7 New Point, VA 23125 (804) 815-0338 www.MathewsChamber.net

Lynn C. Jaeger, Chamber Coordinator

MEMBERSHIP APPLICATION						
APPLICANT INFORMATION						
Business or Individual Name:						
Name of Designated Representative to Chamber:						
Street Address:						
Mailing Address:						
Phone #:	Fax #:	#: Email:				
Web Site:						
Type of Business:						
Number of Full-Time Employee	es:	Number	of Part-Time Employe	es:		
INFORMATION SHARING OPT-IN						
Upon furnishing the information above and checking the appropriate boxes below, your signature at the bottom of this application gives the Mathews County Chamber of Commerce permission to share the following information with chamber members, chamber guides, chamber website member directory, etc. You may opt-out at anytime by submitting a request to the chamber in writing.						
Phone Number	Fax Number		Email	None		
EMAIL OPT-IN						
Upon furnishing the email address above and checking the "yes" box below, your signature at the bottom of this application gives the Mathews County Chamber of Commerce permission to send you emails relevant to the Mathews County Chamber of Commerce business, membership, events, etc. You may opt-out at anytime by submitting a request to the chamber in writing.						
Yes, opt-inNo, opt-out						
APPLICANT'S SIGNATURE						
In support of the Mathews County Chamber of Commerce and its community development program, the undersigned, joining with other businesses, clubs, and individuals, hereby agrees to membership and agrees to pay annual membership dues (January-December) as specified for the undersigned's classification (schedule on back). It is agreed that this membership will continue in good standing from year to year unless cancelled by written notification.						
Applicant's Signature:			Date:	Date:		
OFFICE USE ONLY						

DATE RECEIVED: \_\_\_\_\_ AMOUNT PAID: \_\_\_\_ PAYMENT TYPE: \_\_\_\_

### Mathews County Chamber of Commerce Annual Membership Dues

### 1. INDIVIDUALS NOT ACTIVELY ENGAGED IN COMMERCE

Educators, Interested individuals, Ministers, Military, Families, etc., Retired individuals and couples-\$25.00

# 2. QUALIFIED CHARITABLE ORGANIZATIONS UNDER IRS CODE 501(C)3 Examples: Churches, Kiwanis, Knight of Columbus, Ruritans, Red Cross, YMCA, County Clubs, Hunt Clubs - \$50.00

#### 3. INDIVIDUAL BUSINESS OWNER

One person who is the only individual in the firm or business- \$75.00

### 4. GENERAL BUSINESS FIRMS

The annual membership dues for businesses not specifically covered under a special category is determined by the number of owners and employees in the business.

2-50 \$100.00 51+ \$150.00

The base membership dues will entitle the member to one voting representative. New memberships processed between March 1 and December 31 will pay on a monthly, pro-rated basis.

Annual Dues Effective 05/01/2018

### Please complete the survey below:

What programs/services would you like to see offered by the Mathews County Chamber of Commerce?

What type of networking events/programs would you find beneficial to you as a Mathews County Chamber of Commerce due paying member?

What educational seminars/training topics would you like to see offered?

Comments: