

City of  
**JASPER**  
MINNESOTA

Phone 507-348-3701  
Fax 507-348-3000  
jasper@iw.net

*"Home of the Quartzite"*  
One of the World's Hardest Stones

105 Wall Street E. • P.O. Box 277  
Jasper, MN 56144-0277

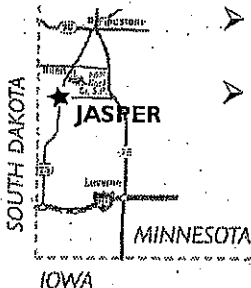
**WELCOME TO JASPER!!** *We're glad you're here! Here is some helpful information that we thought you would need to know.*

### EMERGENCY INFORMATION

- Police Protection for the City of Jasper is contracted for and provided by the Pipestone County Law Enforcement. You need to know your street address if you call for assistance either at the Law Enforcement Office or 911.
- Sheriff – call 911 for Emergencies; call 825-6700 for Non-Emergencies; Tip Line, 825-6792.
- Jasper Volunteer Ambulance Service – Call 911.
- Jasper Volunteer Fire Department – Call 911.
- Medical Clinic at 120 Sherman Avenue North, 348-3071. Physicians are present at the facility on Wednesday afternoons, and Thursday all day. For more information on scheduling appointments, please call Pipestone Medical Group, 825-5700.
- Pipestone County Medical Center, 825-5811, 911 5<sup>th</sup> Avenue SW, Pipestone.

### UTILITIES

- FRONTIER, a subdivision of Citizens Midwest, P.O. Box 251089, Plano, TX 75025-1089.
  - Residential Service (New Service-Change to existing Service), 1-800-921-8101
  - Repair Service, 1-800-921-8104; Billing Inquires, 1-800-483-3400
  - Business Customer Care Services, 1-800-921-8102.
- XCEL ENERGY (Electrical), Emergency outage number 1-800-895-1999, customer service 1-800-895-4999, hearing-impaired service 1-800-895-4949.
- CENTER POINT ENERGY (Gas), Account and General Information 1-612-372-4727, 1-800-729-6164, or CenterPointEnergy.com.
- KNOLOGY (Cable TV, Internet Service, and Telephone), P.O. Box 88835, Sioux Falls, SD 57109. For new residential subscriber information or cable service and repair, please call Lorna Horn @ 1-866-666-1641. Customer Service @ 1-877-633-4567.
- SIOUX VALLEY WIRELESS (Internet Service), P.O. Box 20, Colman, SD 57017-0020, 1-800-616-7888.
- EARTHLINK (Dial-Up Internet Service), Accounting & Billing, 1-800-395-8425.

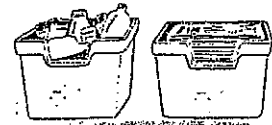


## CITY GARBAGE SERVICE

As of 4/1/03, VAN DYKE SANITATION, (Norman Van Dyke) 340 Howard Street W, Edgerton, MN 56128, 1-507-442-7241, picks up our solid waste (garbage) every **THURSDAY** morning.

We have a volume-based garbage system in Jasper. Everyone pays the pass-by fee of \$4.80 plus solid waste management tax of 9.75%. Then your garbage bill adds the size of cart you have with three sizes available—so your total garbage bill will be \$8.27 for the small (35-40 gal.), \$12.00 for the medium (60-65 gal.), or \$14.20 for the large (90-95 gal.) This will be billed to you on the city's monthly bill. You do not need to buy any special kind of bags, just place your garbage/trash in the cart. If you leave your residence, you must leave the cart at the address. If you have ***too much garbage*** for your cart from time to time, **you MUST BUY sticker labels at the City of Jasper office, 10 for \$10, and place one on each extra bag of extra trash.**

**RECYCLING:** VanDyke Sanitation also does our curbside recycling sponsored by Pipestone County with pickup every other Thursday. Items need to be sorted properly or they will not be picked up in your bin. Check with the City Office for the current schedule and the items that can now be recycled. A county recycling shed is also located at 203 1<sup>st</sup> Street E.



## CITY'S SURCHARGES (\$2.50 + \$7.00 + \$.50 = \$10.00)

- ✓ The City of Jasper charges a \$2.50 per month (as of 1/1/10) surcharge that helps defray expenses incurred for billing, leasing a compost and burnable materials site, and the Spring Junk/Trash pickup day in May. Due to a change in policies, yard wastes will be picked up by the city **ONLY** if resident purchases **yard waste tags** at the Jasper Mini-Mall, 10 for \$10. A tag must be affixed each time to each yard waste bag and/or container of branches that is placed on the curb on **Mondays, 8 AM**, from April to October. If you would prefer to take large amounts of yard waste to our compost site, keys are available at the City Office.
- ✓ As of 7/1/08, the council added \$.50 service charge per month in order to make a deficit in the garbage fund. The \$2.50 + \$.50 charge will be listed separately on the bill as service charge.
- ✓ Beginning 1/1/11, the council instituted a \$10.00 monthly charge to cover costs incurred for seal coating our streets. This \$10.00 charge will be listed separately on bill as Seal Coating.
- ✓ The City of Jasper sponsors a Spring Junk/Trash pickup day in order to help our residents keep the city clean. We encourage everyone to participate. Details will be in the *Jasper Journal* and in the city's quarterly newsletter. Watch for the dates; it's usually in May.

**Please note: no demolition or building materials will be picked up during this citywide cleanup.** You need to rent either a dumpster or roll-off trailer for this disposal. One can be rented from Van Dyke Sanitation (507-442-7241), L & L Sanitation (Slayton 1-800-380-2561), or D's Sanitation (Pipestone 825-3670).

**UTILITY RATES** – Rates subject to change.

- Water Rate (as of 1/10)  
\$4.00/1000 Gal. \$4.00 Minimum Charge
- Water Debt Service: Beginning 4/1/95, every household, church, and business has \$8.50/mo. debt service charge added to their bills to help defray the costs of upgrading the city's water distribution system and hooking up to Lincoln-Pipestone Rural Water.
- Sewer Rate (as of 4/95)  
\$2.25/1000 Gal. \$2.25 Minimum Charge
- Sewer Debt Service: Beginning 8/1/95, everyone with a sewer hookup has \$16.00/mo. debt service in order to pay for our new wastewater ponds.
- MN Dept. of Health Water Meter Connection Fee is a mandatory testing charge for \$6.36; the city has changed their method of collection to \$.53 per month.

**IMPORTANT!** It is *illegal* to dump water from your sump pump into the sewer system. This water needs to be placed either on your lawn (but not damaging a neighbor's property) or into the street.

If you have any questions about the water or sewer debt service, please contact the city office. A permanent shut-off for water and/or sewer can be obtained with the city council's approval. However, if service is resumed in the future, there is a \$500 charge for water and a \$500 charge for sewer reconnection fee.

Every house, church, or business is assessed the monthly minimum water charge, sewer charge, debt services for both water and sewer, monthly surcharge and household garbage charges whether the building is occupied or not. Rental properties are charged back to the owners of the property. Landlords are contacted if utility bills are not paid up-to-date. Utility charges that are not paid are ultimately put on the property taxes.



**DEPOSIT CHARGE:** All new water and sewer customers are required to pay a deposit of \$100 before service begins in order to insure payment of the bill. The deposit will be refunded within one year if the customer has established a history of paying his/her account in full and on time.

**BILLINGS** for Sewer, Water, and Garbage are sent out on the last business day of the month; **PAYMENT IS DUE** on or before the **20<sup>TH</sup>** of the following month. Any customer who believes they will be unable to pay their entire bill by the 20<sup>th</sup> must make arrangements to come to the regular council meeting that current month. Any utility bill **NOT** received at the City Office before 3:00 PM on the 20<sup>th</sup> day of the month will be considered delinquent. Should the 20<sup>th</sup> day of the month fall on a weekend or holiday, the time will be extended to 3:00 PM on the next business day. **If not paid by the 20<sup>th</sup>, a late charge of \$10 is added to your account.** A notice will be mailed to you; due notice will be posted on the resident's door. **If any bill is not paid in full on or before the 25<sup>th</sup> of the month, water will be disconnected.** If water is shut off, a **\$30 SHUT OFF/TURN ON** charge is added to your bill. Before water is reconnected, all charges need to be paid by cash, money order, or cashier check during regular business hours.

**YOUR UTILITY PAYMENTS MAY BE MADE BY:**

- 1) Mail service to the City of Jasper, P.O. Box 277, Jasper, MN 56144;
- 2) Delivering it to the City Office during regular business hours or use our drop box located just to the east of the office entrance;
- 3) Taking it to the Peoples Bank during business hours or use their night deposit box; or
- 4) Automatic payment plan is available! If you are a customer of Peoples Bank or any other bank, we have a form that can be filled out for an automatic payment.

“In accordance with Federal law and U.S. Department of Agriculture policy, the City of Jasper is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write USDA Director, Office of Civil Rights, Room 326-W, Whitten Bldg., 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call 202/720-5964 (voice and TDD).”

City of Jasper is an equal opportunity provider and employer.

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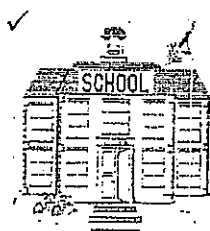
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and your vehicle is subject to being towed at your expense. All sidewalks should be cleared as soon as possible for everyone's walking safety.

- ✓ During the winter months the Memorial Hall (located just west of the City Office) is open for those who would like to exercise (Monday thru Friday, 8 AM to 3 PM). If it's not open, please come to the city office for a key.



School information may be obtained by calling Pipestone Area School in Pipestone for anyone in grades K thru 12 at 825-5861; 1401 7<sup>th</sup> Street SW in Pipestone. Open enrollment is also available in other area schools-- Luverne, MN, Edgerton, MN, Garretson, SD, and Dell Rapids, SD. Contact these schools to find out their policies. Most of the schools offer bus transportation in Jasper.

- ✓ Please do not forget some of the resources that we have available through Family Service Agencies—either Pipestone County, 825-3357, or Rock County, 507/283-9507-- depending on where you live. Let us emphasize, if you are having financial problems with the utility bills, do not hesitate to contact them. You must give them an opportunity to help you. They have a number of programs that may assist you, **but you have to ask!**
- ✓ An Assisted Living Facility is available at the Jasper Sunrise Village, 100 Robert Avenue N, 348-8620. The Jasper Economic Development Authority owns this facility. There are 25 rooms with three meals a day plus snacks, home and health care provided, medication reminders, nursing care, and staffed 24 hours a day. Contact Laurie Ykema, Director.
- ✓ There are eight market-rate townhomes for rent at the Rose Villas and the Split Rock Villas that were built, owned, and managed by the Jasper Economic Development Authority. For information, please contact Laurie Ykema at Sunrise Village.
- ✓ Jasper's Home-Delivered Meals are prepared at Jasper Sunrise Village. Please call 348-8620 or order meals. Any questions about the program and the charges, please contact Laurie Ykema @ Sunrise Village for further information.
- ✓ Jasper Housing (Equal Housing Opportunity) has eight units at either the Quarry or the Clinic Apartment that may be for rent. Contact Keith or Susan Eitreim, Managers at 348-9841 after 6:00 PM.
- ✓ There is a Food Shelf Distribution Center in Pipestone at 617 7<sup>th</sup> Street SW, 825-4414. Should you need food supplies, it is open every Wednesday from 1:30 to 4 PM. For used home furnishings and clothing, try the Volunteers for Mercy at 122 Main Street, 562-0378. Donations are always welcome. For Rock County information, contact Family Services in Luverne.

## LOCAL CHURCHES:

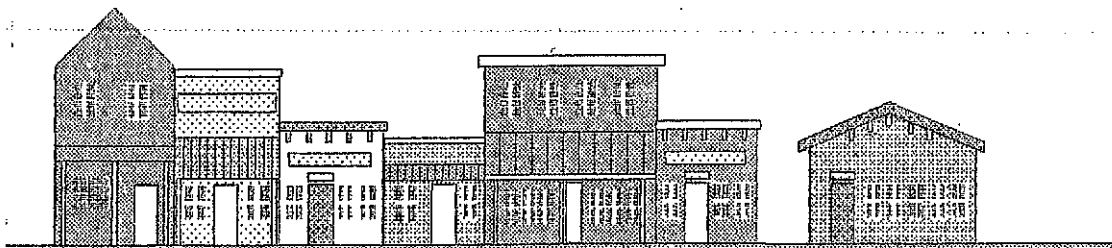
- Highland Lutheran Church, Hwy. 11 (West of Jasper)
- Jasper Baptist Church, 104 Wall Street W
- Jasper Community Church, 220 Poorbaugh Avenue N
- Jasper Evangelical Lutheran Church, 101 Spicer Avenue South, 348-3276
- Jasper United Methodist Church, 300 2<sup>nd</sup> Street East
- Messiah Lutheran Church (NW of Jasper) 1-605-997-2013
- St. Joseph's Catholic Church, 415 2<sup>nd</sup> Street East, 348-8306
- Trinity Lutheran-Missouri Synod Church, 401 Wall Street East, 348-4186

## SERVICE ORGANIZATIONS '10 (some organizations change officers annually)

- Jasper Volunteer Ambulance Association – Kim Drew, President, 348-7461
- Jasper Volunteer Fire Department – Jeff Leslie, Chief, 348-7925
- Jasper Lions Club – Bob Quissell, contact @ Peoples Bank, 348-3051
- Jasper Quarry Lions Club – Edie Aas, President, 348-3535
- Jasper Senior Citizens – Mitzi Baustian, President, 348-4417
- Jasper Historical Society – Shirley Skorr, President, 348-9205
- American Legion – Jeff Johnson, Commander, 348-8250
- American Legion Auxiliary – Ilene DeBates, President, 348-3362
- Jasper Progress Study Club – Mitzi Baustian, President, 348-4417
- Jasper Boy Scouts – Duane Hassing, Scoutmaster, 507-820-1768
- Jasper Cub Scouts – Jim Baustian, 348-3363
- Jasper Girl Scouts – Kerri Ahrendt, 348-3178

## RENTAL FACILITIES AVAILABLE

- Jasper Memorial Hall (air conditioned) for dances, dinners, etc. contact the City Office
- Jasper Memorial Hall Meeting Room (air conditioned) for small dinners, meetings, etc., contact the City Office
- Jasper Senior Citizens Center, Bauman Hall, is not currently available for rent
- City Park and Marilyn DeBates Park can be reserved for summer picnics and activities, contact City Office
- There are 4 RV campsites w/electrical hookups available for \$10/night rental at the Marilyn DeBates Park, contact the City Office.



**PIPESTONE COUNTY**

**RECYCLING SHEDS**

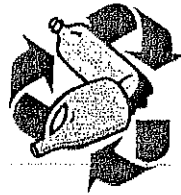
**PICK-UP**

**ATTENTION**

Curbside pick-up is offered to all residents of the cities of Pipestone, Edgerton, Jasper & Ruthton

The sheds in these cities are intended only for use by the rural residents of Pipestone County. City residents should be utilizing the curbside recycling that is offered.

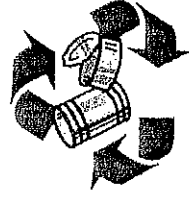
For more information  
about the recycling program  
in Pipestone County  
please call:  
The Pipestone County  
Conservation and  
Zoning Office  
507-825-6765



▪ *The recycling sheds are emptied every day in the cities of Pipestone and Edgerton.*

▪ *In Jasper the recycling sheds are emptied three times a week.*

▪ *The recycling sheds are emptied twice a week in the cities of Hatfield, Holland, Ihlen, Ruthton, Trosky and Woodstock.*





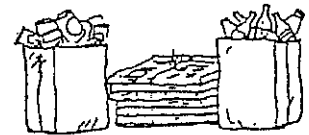


# Recycle. Recycle. Recycle.

And do it over and over again.

Here is a reminder of what is and is not accepted for curbside recycling.

**HOW TO USE YOUR BIN:** Put three paper grocery bags in your yellow recycling bin for separated PLASTICS, GLASS, AND METALS. If you have an abundance of any one item, you may have 2 or 3 bags of the same material, just don't mix them.



**RECYCLE**

**NEWSPAPER:** PLACE ON TOP OF OR BESIDE BIN. Place in brown paper bags or tied in bundles with string (no plastic ties).

**NOT ACCEPTABLE:** Magazines, junk mail, paper milk cartons, paperboard such as pop or beer cartons, cereal or pizza boxes, etc. will not be accepted with any recyclables. These items must be put into L & L Sanitation garbage bags.

**CORRUGATED CARDBOARD:** This is acceptable but must be cut down. Cut down paper boxes, flatten and tie in 3' by 3' bundles or place in cardboard box. DO NOT PUT IN PAPER BAG.

**METAL:** Rinse, remove paper labels, empty, & CLEAN, remove ends and flatten whenever possible. Tin cans, aluminum cans, clean aluminum foil, and pie plates are also accepted. **NO AEROSOL OR PAINT CANS.**



**PLASTICS:** WASH, REMOVE CAPS AND LIDS-FLATTEN. Narrow-necked bottles only; milk jugs, pop bottles, and other bottles numbered 1 or 2 on the bottom. **NO MARGARINE, COTTAGE CHEESE CONTAINERS, ICE CREAM PAILS, 6-PACK RINGS, PLASTIC BAGS, TOYS, HOSE, OR PIPE ACCEPTED!!** Motor oil containers, with the lid securely replaced, must be put in regular garbage, NOT in with the recyclable plastics.

♻️ Reduce,  
♻️ reuse, then  
♻️ recycle.

**GLASS:** Clear, brown, or green. WASH, remove lids and metal ring. Put in paper grocery bags. No need to remove labels. **NO BROKEN GLASS. NO CERAMICS** such as plates, cups, or ovenware. **NO MILKY WHITE BOTTLES** that resemble ceramics. **NO plate glass, window glass, mirrors, or drinking glasses.** **NO HEAT RESISTANT GLASS,** such as Pyrex. **NO LEAD BASED GLASS** such as crystal or TV tubes. **NO LIGHT BULBS** or fluorescent bulbs.

PLEASE CALL 348-3701 OR 825-6765 WITH ANY QUESTIONS!

City of Jasper  
 105 Wall Street E.  
 P.O. Box 277 (507-348-3701)  
 Jasper, MN 56144-0277

Sample

50866

Account	Service Location
000175	SHERMAN AVE N

Bill From	Bill To	Previous Balance	Payments
12/29/10	01/27/11	\$54.97	\$54.97

Service	Charge	Previous Reading	Current Reading	Type	Usage
WTR	\$6.34	4069	4085	Actual	1600
CSVC	\$3.00	0	0		
GAR	\$7.53	0	0		
SCFD	\$10.00	0	0		
SDEB	\$16.00				
SWR	\$3.60				
TEST	\$0.53				
WDEB	\$8.50				
Glax	\$0.73				

Note in you envelope about putting a nonprofit event fundraiser or event on cable TV. Ice Skating Rink IS READY! Try it out!  
 Boy Scout Pancakes on Feb. 13th

Totals							
Charges:	\$56.23	Total Due:	\$56.23	If Paid After:	2/20/2011	Please Pay:	\$66.23

DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

Please Return with Payment

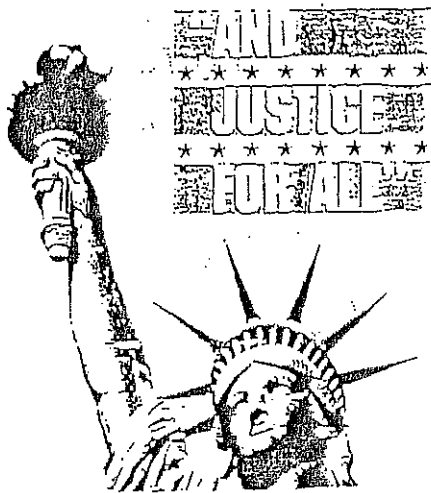
Account	Service Location	Customer
000175	SHERMAN AVE N	

Charges:	\$56.23	Total Due:	\$56.23	If Paid After:	2/20/2011	Please Pay:	\$66.23
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PAID BY BANK DRAFT

Amount Being Paid:





2/11/9 11:11-11

City of Jasper  
Request for Information

The following information is requested by the USDA's Rural Development for the types of loans that the City of Jasper has used to finance major projects: 1) Water Distribution Upgrade and Hookup to Rural Water, 2) Construction of the Emergency Services Building, and 3) Purchase of a New Fire Truck. Please provide the following information so that the City of Jasper will be in compliance with Title VI of the Civil Rights Act of 1964.

The information regarding race, color, or national origin designation is requested in order to assure the Federal Government that the City of Jasper complies with Federal Laws prohibiting discrimination on the basis of race, color, or national origin. You are not required to furnish this information, but you are encouraged to do so. This information will not be used in evaluating your request for services or to discriminate against you in any way. However, if you choose not to furnish this information, we are required to note your race and national origin on the basis of visual observation or surname.

You may send the form back with either your payments to the City of Jasper for utilities used or for fire calls billed. Thank you for your assistance. If you have any questions, please contact the City of Jasper at 1-507-348-3701.

Please check the appropriate information below:

RACIAL CATEGORIES

- American Indian or Alaskan Native
- Asian
- Black or African American
- Native Hawaiian or Pacific Islander
- White
- Some other race
- 2 or more races

ETHNIC CATEGORIES

- Hispanic or Latino
- Not Hispanic or Latino

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, sex, religion, age disability, political beliefs, sexual orientation or marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write: USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 14<sup>th</sup> and Independence Avenue, SW, Washington, DC 20250-9410 or call 202-720-5964 (voice and TDD).

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CITY OF JASPER CUSTOMER FORM

NAME: \_\_\_\_\_ ACCOUNT #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

SERVICE STARTED: \_\_\_\_\_ METER READING \_\_\_\_\_

SERVICE STOPPED: \_\_\_\_\_ METER READING \_\_\_\_\_

A \$100.00 DEPOSIT FOR ALL NEW CUSTOMERS IS REQUIRED WHEN YOU MOVE IN. IF YOU DO NOT HAVE SUFFICIENT FUNDS TO PAY THE DEPOSIT IMMEDIATELY, ARRANGEMENTS CAN BE MADE, BUT MUST BE PAID WITHIN 2 WEEKS AFTER MOVING IN.

\$100.00 DEPOSIT PAID \_\_\_\_\_ DEPOSIT TO BE REFUNDED \_\_\_\_\_

Six months after ability to pay and punctuality are established. Six percent simple interest will be paid on the deposit. When deposit is eligible to be refunded, customer may use as credit, or can be refunded in full.

BILLINGS for sewer, water, and garbage are sent out monthly and payment is due in 30 days. Unpaid bills after this date are considered to be delinquent. Two past due notices will be sent. If the bill remains unpaid 60 days after the first and second notice have been sent, your water will be shut off. In order for service to be restored, the most recent bill, 10 percent of the past due bill and the fee charged for turning your water on and off must be paid. We request that this be paid by cash, a cashiers check or money order. If still unpaid after service has been shut-off, legal action may be assessed against said property to the County Auditor for collection in conjunction with property taxes.

AS A NEW CITY OF JASPER UTILITY CUSTOMER, I ACKNOWLEDGE THAT I HAVE READ THE ABOVE CITY UTILITY POLICY, AND I UNDERSTAND AND WILL ABIDE BY SAID POLICY.

\_\_\_\_\_  
Customer Signature

\_\_\_\_\_  
Date

WHAT SIZE GARBAGE TANK?

Phone Number \_\_\_\_\_