

# “CITY TOURNAMENT” GREATER RICHLAND USBC CHAMPIONSHIP TOURNAMENT

January 21, 2024 to January 28, 2024  
Phoenix Bowling & Banquet Center – 100 S Orange St – Richland Center, WI

## 2024 TOURNAMENT ENTRY FORM

### OPEN Division

See the Tournament Rules for bowler eligibility. Entry fees are due with the entry form and are non-refundable. **Bowling lineage costs (\$10.00 per event) are due at the time you bowl. Doubles and Singles** sign-up sheets are posted at the Phoenix Center. Entries close at noon on Friday, Jan. 19, 2024. Submit entry forms to your league secretary or to the tournament manager: Tim Callan – 608-604-2618.  
(Please print)

<b>League:</b> <i>(required)</i>	<b>Contact:</b> <i>(required)</i>	<b>Phone:</b> <i>(required)</i>
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**Team Event** *Note: If entering multiple Team events in the tournament, you have the option to choose which Team event will be used in the All Events category by checking the AE Team Option.*

MARK ★ BOX IF USING THIS TEAM SCORE FOR ALL EVENTS  
NOTE: CANNOT BE CHANGED AFTER ENTRY CLOSE DATE

Team Name: \_\_\_\_\_

	Team Line-Up	Average		Handicap		AE Team Option	Scratch All Events
		Cur.	L.Y.	Team	All Events		
1.				\$20 <input type="checkbox"/>	\$5 <input type="checkbox"/>	★ <input type="checkbox"/>	\$10 <input type="checkbox"/>
2.			\$5 <input type="checkbox"/>		★ <input type="checkbox"/>	\$10 <input type="checkbox"/>	
3.			\$5 <input type="checkbox"/>		★ <input type="checkbox"/>	\$10 <input type="checkbox"/>	
4.			\$5 <input type="checkbox"/>		★ <input type="checkbox"/>	\$10 <input type="checkbox"/>	
<b>Team Average Total:</b>					<b>Team &amp; All Events Total:</b> \$ _____		

**Doubles & Singles Events** *Note: Must enter Doubles and Singles to compete in the Scratch Singles option.*

**Note: Bowling Fee will be charged when bowling these events.**

(Mark Checkbox of Entered Events)

	Pair #1 Bowlers	Average		Handicap		Scratch Option	
		Cur.	L.Y.	Doubles	Singles	Singles	
1.				\$10 <input type="checkbox"/>	\$5 <input type="checkbox"/>	<del>X</del>	\$10 <input type="checkbox"/>
2.			\$5 <input type="checkbox"/>		\$10 <input type="checkbox"/>		
<b>Pair #1 Average Total:</b>					<b>Pair #1 Total:</b> \$ _____		

	Pair #2 Bowlers	Average		Handicap		Scratch Option	
		Cur.	L.Y.	Doubles	Singles	Singles	
1.				\$10 <input type="checkbox"/>	\$5 <input type="checkbox"/>	<del>X</del>	\$10 <input type="checkbox"/>
2.			\$5 <input type="checkbox"/>		\$10 <input type="checkbox"/>		
<b>Pair #2 Average Total:</b>					<b>Pair #2 Total:</b> \$ _____		

Note: Use an additional entry form to add more pairs.

★ PLEASE READ ★

**Event fees on this form are for prize money only and do not include bowling fees.**

<b>Office Use Only</b>	<b>Entry Fees are Non-Refundable</b>
Accepted: _____ Date Submitted: _____	Entry Form Total: \$ _____

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## 2024 TOURNAMENT RULES - OPEN Division

<u>Tournament Dates</u>	<u>Entry Fee for each Event</u>	<u>Prize Ratios</u>
Team Event: Jan. 22-26 Doubles & Singles: Jan. 21, 27, 28 <i>(See sign-up sheet posted at the Phoenix Center to schedule date &amp; time)</i> <b>Entry Closing Date:</b> Jan. 19, 2024	Prize Fee: \$5.00 Bowling Fee: \$10.00 Total Tournament Fee: \$15.00 All Events Prize Fee: \$5.00 <b>Prize Fee Returned:</b> 100%	<b>Team:</b> At least 1 in 5 <b>Doubles:</b> At least 1 in 5 <b>Singles:</b> At least 1 in 7 <b>All Events:</b> At least 1 in 7 <b>Scratch:</b> At least 1 in 4

1. This tournament is open to all bowlers who are currently sanctioned in the **Greater Richland USBC Association** and have participated in a minimum of 21 games in one league prior to the time of bowling in the tournament.
2. Teams will have a playing strength of four with no gender requirements. Entrants may bowl more than once only in the **Team** event in the OPEN division, subject to the following conditions:
  - a. Must not compete in the tournament with more than one team from the same league.
  - b. Must choose which **Team** event will be used in the **All Events** category before the entry closing date of Jan. 19, 2024. See the option on the entry form labeled as the **AE Team Option**.
3. Entrants may bowl only once in the **Doubles** and **Singles** events in the OPEN division.
4. Entrants must enter the **Doubles** and **Singles** events to compete in the **Scratch Singles** option. Entrants must enter the **Handicap All Events** to compete in the **Scratch All Events** option. Entrants do not have to enter the **Scratch Singles** event to compete in the in **Scratch All Events** option.
5. Entry fees are non-refundable. Cash prizes will be awarded for all the events.
6. All entrants are subject to:
  - a. The average adjustment requirements of USBC Rule 319C.
  - b. Reporting prior prize winnings in tournaments requirement of USBC Rule 319D.
7. Handicap for this tournament will be based only on games bowled in **Greater Richland USBC Association** leagues. Handicap for the tournament will be assigned in this order:
  - a. If the bowler’s current average is 15 or more pins higher than last season’s average, the current season’s average will be used.
  - b. The bowler’s highest (21-game minimum) average from last season will be used.
  - c. The bowler’s highest (21-game minimum) average from this season will be used.
  - d. If none of these conditions apply, an average of **225** will be assigned.
8. The tournament will use a straight handicap method. Handicap for the **Team** event will be 90% of the difference between **900** and the sum of the team’s averages. Handicap for the **Doubles** and **Singles** events will be 90% of the difference between **225** and the bowler’s average.
9. Team captains must check in at least 30 minutes before squad time and report all substitutions to the tournament manager at that time.
10. It is each bowler’s responsibility to verify the accuracy of his average.
11. Any bowler or team arriving after the game has started will be allowed to bowl and scores will count in the frames bowled. Zero scores will be given for frames missed.
12. In case of a protest, contact the tournament manager at once – Tim Callan: 608-604-2618. Rules committee includes the Association President and the next two officers in line.