



**May Faire 2024 - Saturday May 4<sup>th</sup>**  
**Theme: "A Rural Life,"**  
**Vendor Booth Application**

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Day Time Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

**(Please Print Clearly)**

Booth size 10'x10'. Fee is \$50 until April 1, 2024. After April 1, fee is \$65.

No electricity Provided

Brief Description of items to be sold, demonstrated or shown:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Send application and fee to: Barbara Bass, P. O. Box 55, Susan, VA. 23193

For Further Information contact Barbara by email: [cbbbbb@breezeline.net](mailto:cbbbbb@breezeline.net)

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**Office Use Only**

**Date Received:** \_\_\_\_\_

**Amount of Fee Received:** \_\_\_\_\_ **Check:** \_\_\_\_\_ **Cash:** \_\_\_\_\_

**Note: Copies to Barbara Bass & Hugh Turner**