



May Faire 2022 - Saturday May 7th
Theme: Celebrating Mathews Watermen
Vendor Booth Application

Business Name: _____

Address: _____

Email Address: _____

Day Time Phone: _____

Contact Person: _____ Phone: _____

(Please Print Clearly)

Booth size 10'x10'. Fee is \$50 until April 1, 2022. After April 1, fee is \$65.

No electricity Provided

Brief Description of items to be sold, demonstrated or shown:

Send application and fee to: Barbara Bass, P. O. Box 55, Susan, VA. 23193

For Further Information contact Barbara by email: cbbbbb@va.metrocast.net

Office Use Only

Date Received: _____

Amount of Fee Received: _____ **Check:** _____ **Cash:** _____

Note: Copies to Barbara Bass & Hugh Turner