



**May Faire 2022 - Saturday May 7<sup>th</sup>**  
**Theme: Celebrating Mathews Watermen**  
**Commercial / Food Vendors Application**

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Day Time Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

**(Please Print Clearly)**

Fee is \$95 until April 1, 2022. After April 1, fee is \$125.

Mathews County Health Department Permit is Required.

Health Department will be at each booth to check permits.

Generators are Encouraged.

Brief Description of products to be sold.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Send application and fee to: Barbara Bass, P. O. Box 55, Susan, VA. 23193

For Further Information contact Barbara by email: [cbbbbb@va.metrocast.net](mailto:cbbbbb@va.metrocast.net)

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**Office Use Only**

**Date Received:** \_\_\_\_\_

**Amount of Fee Received:** \_\_\_\_\_ **Check:** \_\_\_\_\_ **Cash:** \_\_\_\_\_

**Note: Copies to Barbara Bass & Hugh Turner**