

DATE APPLICATION RECEIVED _____

BOOTH # _____

Mathews Historical Museum Committee

May Faire Application and Contract

FORM A

PERSON/ORGANIZATION _____

CONTACT PERSON _____

PHONE: DAY _____ EVENING _____

E-MAIL ADDRESS _____

NON-REFUNDABLE FEE

FOOD COURT: \$95** () (Late fee \$25 after deadline March 15, 2019)

YOUTH ORGANIZATIONS, CRAFT VENDORS, INFORMATION (no sales); FLAT EARLY FEE \$45.00

(Late fee \$10 added to above after March 15, 2019 deadline)

NO APPLICATIONS ACCEPTED AFTER 3-15-19

TOTAL AMOUNT SUBMITTED \$ _____ Check () Money Order () Cash ()

Provide own (space allotted 10'x10")

TENT _____ CANOPY _____ WOOD or METAL FRAME _____

FOOD TRAILER/CART () TOTAL SPACE NEEDED _____

DO YOU HAVE ELECTRICAL REQUIREMENTS? _____ (WE HAVE LIMITED OUTLETS)

GENERATORS MAY BE USED

BRIEFLY DESCRIBE ITEMS TO BE SOLD

*TYPE OF FOOD TO BE SOLD _____

*No ice available

**Health Department Temporary Vendor's Permits are to be mailed to: Health Department, P.O. Box 26, Mathews, Virginia 23109; or hand deliver to: Health Department, Human Services Building, Route 611 Church Street, Mathews Va. Phone 804-725-7131.

PLEASE READ FORM B BEFORE SIGNING

SIGNATURE _____ DATE _____

FORM B

Make checks payable to Mathews Historical Museum.

Mail fees to Post Office Box 55, Susan, Va. 23163

Applicants shall be placed at the discretion of the booth committee.

Booths shall contain what is listed in your application.

All tables will be skirted and kept neat.

Please contain all of your trash.

All booths will be ready to open at 9 a.m. and close at 4 p.m. on the day of May Faire.

Please leave your space clean upon departure.

Tents may be set up on Friday after 5 p.m. prior to May Faire. Booths may be set up from 6:30 a.m. on Saturday. You may unload at the nearest place to your assigned booth area.

We request there be no 50/50 raffles at your booth.

Know that the Mathews Historical Museum is not responsible for loss or damage to your booth or its contents.

Upon reading Forms A & B and agreeing to same, I am signing the application on Form A.