



**May Faire 2025**  
**Two day event Friday and Saturday May 2nd and 3rd**  
**Theme: "Country Stores, Post Offices and Wharfs ,"**

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Day Time Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

**(Please Print Clearly)**

Booth size 10'x10'. Fee is \$75 until January 15th, 2025. After January 15th, fee is \$100.

No electricity Provided , Fee nonrefundable

Brief Description of items to be sold, demonstrated or shown:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Send application and fee to: Mathews Museum (MHM) P.O Box 634 Mathews, VA 23109

For Further Information contact Barbara by email: [cbbbb@breezeline.net](mailto:cbbbb@breezeline.net)

or J. Thorpe by email [1jbthorpe@gmail.com](mailto:1jbthorpe@gmail.com) or call (804) 725- 3862

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**Office Use Only**

**Date Received:** \_\_\_\_\_

**Amount of Fee Received:** \_\_\_\_\_ **Check:** \_\_\_\_\_ **Cash:**

\_\_\_\_\_

**Note: Copies to Barbara Bass**