

**MARSHALL COUNTY LEGISLATIVE COMMITTEE MEETING  
MONDAY, MAY 11<sup>TH</sup>, 2026 AT 10:30AM  
COURTHOUSE ANNEX ROOM 2204**

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF MINUTES
- IV. PUBLIC COMMENT
- V. AGENDA ITEMS
  - A. DISCUSSION OF MEMBERSHIP OF MARSHALL COUNTY BOARD OF PUBLIC UTILITIES
  - B. LEGISLATIVE REVIEW 2026
- VI. NEW BUSINESS
- VII. REPORTS
- VIII. DISCUSSION AND ANNOUNCEMENTS
- IX. ADJOURN