

**Marshall County Veterans Service Committee Meeting**

**Thursday, April 9<sup>th</sup> 2026 Time 6:00 pm**

**Location: Courthouse Annex Room 2204**

- I. Call to Order
- II. Roll Call
- III. Election of Committee Secretary
- IV. Public Comment
- V. Approval of Minutes
  
- VI. Agenda Items
  1. Discussion of Veteran's Office Personnel
- VII: Other Business
- VIII: Adjournment